

TALMUD JMMANUEL

BY

JUDAS ISCHARIOOTH

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TALMUD JMMANUEL

Thanks and Dedication

I am offering my warmest thanks to the spirit forms PETALE and ARAHAT ATHERSATA for the realization of this little book.

I am expressing my thanks to my life long teachers and friends SFATH, ASKET, SEMJASE and PTAAH, who took care of me and taught me great knowledge in order to prepare me for an important and difficult task. I hope that my gratitude will reach them beyond distances that cannot be measured, where by I wish to keep them in my memory forever.

This text is dedicated to all people without distinction and in the entire universe. May it be to everyone a form of spiritual values for rapid progress of their own evolution, love, harmony and truth according to the true laws of Creation and for the attainment of true knowledge, wisdom and peace.

I also express my thanks to the discoverer and translator of the text as well as my dear wife Kalliope and my children Gilgamesha, Atlantis-Socrates, and Mathusalem through whose presence and love I was greatly helped to fulfill my difficult tasks, and shall continue to do so in the future.

My warmest thanks also to all the following persons who supported me in my difficult task and performed very useful services, and who made the publication of the text possible: Mrs. Walder; Miss. Flammer; Miss. Stettler; Miss. Moser; J. Bertsschinger; E. Wachter; H. Runkel; H. Proch; Miss. Brand; K.K. Schutzbach; the Ventura family; Miss. Rufer; and many more.

The picture on the following page is of Jmmanuel (falsely called Jesus Christ) and was done with pen by Semjase, the pilot of a beam ship (whose home is on the planet Erra in the constellation of the Pleiades, which is about 500 light years from our solar system).

This portrait was drawn according to the old pictures at the time when Jmmanuel was active in Palestine. The old pictures of Jmmanuel which are in the hands of the Pleiadians prove that so far, the people on Earth have a completely false picture of him. Comparison of this portrait, with the so-called "Death Cloth of Turin" kept by the Vatican shows clearly that the picture here is not identical at all with the features of their cloth, which faintly shows the image of Jmmanuel after the crucifixion.

Additionally, the spelling of Jmmanuel with a "J" is no mistake, for according to the instructions of the Pleiadians, this name can be traced back to their forefathers which in their written language spells the name Jmmanuel in the above form.



FORWARD

The text on hand was found in 1963 by a Catholic Priest in the Form of scrolls which had been poured into resin. Written in old Aramaic script, it was buried in the actual grave (a tomb) of Jmmanuel (mistakenly called JESUS CHRIST), and placed under a flat rock. The person who found it was a Greek-Catholic Priest as already mentioned whose name upon his request unfortunately can not be mentioned. He feared, and rightly so as it turned out later, that he would be persecuted by the Church as well as the Jews and possibly would even be killed by an assassin which, sad to say, later did come true.

The author of the scrolls was a contemporary and disciple of Jmmanuel known under the name **JUDAS ISCHARIOTH** who has been falsely accused as the betrayer of Jmmanuel since about 2,000 years ago. Although this one was not connected with the betrayal since this heinous deed is actually attributed to the son of a pharisee named **JUDA IHARIOOTH**.

The still reigning orthodox and conservative clergy and their mislead followers may well try to deny, destroy, and accuse as untrue the text on hand with all possible means just as they did with many other old texts which testified to the actual truth (we refer to the books HENOCH and JEZIHRA which were removed from the Bible because they had been determined to be to truthful) in order to save their threatened mislead faith. As in the past, most likely this text is to be destroyed and perhaps also pulled out of circulation. Most likely pressure will be placed upon the editor of the text from many sides, or he may even be persecuted or killed by an assassin (three attempts on his life have already taken place beginning in 1975, once even with a witness present), in order to protect the "*true religion*". Thus, most likely, steps of all kinds with regard to the police, authorities, prosecutors, judges and courts are being taken to forbid this text, deprive it of its credibility, accuse it of falsehood, or to destroy it, which in actuality, however, cannot harm the truth of the text in the least, not by one iota. The cunning agents charged with this assignment shall most certainly proceed with utmost caution and skill, and with much intrigue in order that the text will be denounced, regarded as a lie and destroyed as was also the case at the publication of other texts; the original texts, however are included in the Vatican's library in Rome.

Fanatics of the religious cults and other mislead individuals shall cry murder and use all means at their disposal to fight the existence of the text and against the editor. But as we know, it has been like this all along, without hesitation to murder or the like. The editor is well aware of this fact and is prepared in the best way possible. The reader only has to look back to the Inquisition (as ordered by the "*Holy Chair*") in order to realize how for instance, the "*Holy Office*" or "*The Holy Chair of Rome*", or if you choose the *Pope*, proceeds in order to build up the false cult religion *Christendom*, or in his mind to save it. By order of the "*Holy Chair*" - in Europe alone, millions of people were bestially slaughtered, tortured, and murdered. (The recorded murders ordered by the "*Holy Chair*" amount to nine million people during the time of the Inquisition alone. The cases that were not documented during this period are estimated at another nine million persons).

This translation proves without any doubt that the false teachings of the cult religions are completely without any truth and that they are the irresponsible machinations of creatures without scruples who were partially hired by the "*Holy Chair*", or perhaps were ignorant, fanatic, mentally derange, or simply power hungry. They were people who throughout thousands of years mislead mankind without thought and scruples and who shed human blood through murder totaling in the millions. The successors of these murderous and unscrupulous creatures created throughout the centuries and millennia a mighty power of cult religion which is able to rule the entire world. In the course of past millennia, the cult religions have brutally fought their way up through bloody and bestial murders to become the most influential powers of the Earth, to which even brutal and dictatorial governments bow. Cult religion - the dirtiest name of the most influential powers is the name of a false and deceptive love, which walks over dead bodies without thought or scruple, literally speaking.

Backed by the false teaching of the NEW TESTAMENT, the Christian cult religion maneuvered itself into the politics of all countries. It does not even shy away from entering into the most intimate family life of people -

even intruding into the bed of the married couple in order to attack the last and most private secret of man, and pull it down to the cult religious filthiness of the Church and to destroy everything.

Finally the time has come that these filthy operations may be terminated when man is reasonable enough, reforms his thinking, and dedicates himself to the real teachings of Jmmanuel. Through all those people who stick obstinately to the deceptive craziness of the cult religions and are therefore no longer able to think normally, with any sense of reason, and defy doing so and protest against it, their battle of madness will be in vain, for truth will be stronger than all cult religious insanity and any dirty lie, even if this lie has been around for millenniums. The dirty lie of the cult religions will now finally be uncovered and destroyed even if the lie itself and all its adherents and champions protest against it with all their might. Truth will finally triumph even if the victory is won at a very high price as is written in the text, which says that the truth will call forth a world wide catastrophe. But the truth is needed and can therefore no longer be kept quiet. But a catastrophe will be understandable if one considers that the cult religions have become exceedingly powerful, by which power they have so far been able to suppress all truths directed against them through all kinds of murderous and nasty means and shall try this again now; and again they will not refrain from murder as this was consistently the case in the past. For this reason, the editor of this text runs the risk that by order of the cult religions, private fanatics, and members of the sects, he may be persecuted, possibly murdered, or that he will be delivered to the courts.

From all of this, the Earthman will finally see what the cult religions are all about and with what bloody means they work against the truth, because only through the latter can they assert their force and power over man enslaving him in every respect.

It has to be made clear here, that casual believers and adherents of the real teaching of Jmmanuel are threatened just as much as the editor of this text himself. However, the editor of this text is not endangered only because of it, but also because he is the contact between the Earth and the extra-terrestrial forms of knowledge and very highly developed forms of spirit of higher levels who transmitted to him unadulterated, newly circulated teachings of the spirit, thereby uncovering the lies of the cult religions which will lead to their slow but certain eradication.

Equally endangered was the discoverer and translator of the original scrolls of this text, who, in preparation severed his connection with the Church years ago, endeavoring to live somewhere unrecognized with his newly found family. Aware of the enormous power of the cult religions he wanted to keep his name from the public, as well as the original manuscripts. He rightfully feared for his life and that of his dear family, who meanwhile, all became victims of the cult religious persecutors and were assassinated. However long before that, the man gave the translation of this text to a good friend (the editor), under the seal of absolute secrecy that his name would never be mentioned. But only in 1974 did the latter again receive permission from him to spread the text and to make it accessible to interested parties.

In 1963 the discover and translator of the original scrolls of this text brought his friend, the editor Eduard Meier several times to the actual and authentic tomb of Jmmanuel which was by now filled up by sand and Earth. Upon digging, Eduard Meier found several things which confirmed the contents of this text.

Unfortunately, it has to be stated regarding this text, that it is no longer complete, because several pieces of the scrolls of the text are completely illegible or disintegrated. It was also evident that several parts were missing. Nevertheless, the parts that are still in existence are a stirring testimony to the fact that an infamous cult religion, and false doctrine, has been set up around the person Jmmanuel and around his teachings. In the course of two millennia, a web of lies without any equal has built a power of cult religions and enslaved people on the Earth unscrupulously. Yes indeed, everything at the expense of the mislead, credulous and ignorant people of the Earth. At the expense of their goods and chattels, but especially at the expense of their innocently spilled blood, which has flowed from them violently throughout the sordid machinations of the "Holy Chair"; which, as a lie, preaches love as a means of exploiting, enslaving, and violating all the people of the Earth.

Only rarely does a single individual succeed in publishing themes and truths which clarify original meanings or even barely elucidate as such when cult religious or political issues are under discussion. History proves, that in each case when people were persecuted, tortured, and murdered, forces appeared that, not only misrepresented the truthfulness of their statements, but with any means available, made the individuals a mockery of the truth. As if that were not enough, as soon as something is published and disseminated that can clarify the original meaning and truths regarding cult religions or political issues, the texts are taken out of circulation with the help of pastors, the police, the authorities, and other adherents. The texts are then "safeguarded" or destroyed to further withhold from the people of the Earth the truthful reality, and to continue to let them suffer the consequence of their erroneous thinking and their false teaching, ultimately letting them starve and decay in misery. Only in this manner can they be exploited to the last drop of their blood, especially by the governments and the cult religions.

TALMUD JMMANUEL*by JUDAS ISCHARIOTH***Chapter 1****The Genealogical Tree of Jmmanuel**

1. This is the book and secret of Jmmanuel which means "God with us," who is a son of Joseph, of Jakob, the distant descendant of David whose lineage goes back to Adam, the father of man of the Earth, who was created by Semjasa, the leader of the sons of heaven who were the guardian angels of God, the great ruler of those who traveled from afar.
2. Semjasa, the heavenly sons, and guardian angel of God, the great ruler of those who traveled from far away through the space of the universe created with an Earth wife, Adam the father of the wise (intelligent) human race.
3. And Adam took an Earth wife and created Seth.
4. Seth created Enos
5. Enos created Akibeel
6. Akibeel created Aruseak
7. Aruseak created Kenan
8. Kenan created Mahalaleel
9. Mahalaleel created Urakibarameel
10. Urakibarameel created Jared
11. Jared created Henoch
12. Henoch created Methusalah
13. Methusalah created Lamech
14. Lamech created Tamiel
15. Tamiel created Danel
16. Danel created Asael
17. Asael created Samasveel
18. Samasveel created Jomjael
19. Joamjael created Turel
20. Turel created Hamech
21. Hamech created Noah
22. Noah created Sem
23. Sem created Arpachsad
24. Arpachsad created Batraal
25. Batraal created Ramuel
26. Ramuel created Askeel
27. Askeel created Armers
28. Armers created Salah
29. Salah created Eber
30. Eber created Peleg
31. Peleg created Regu
32. Regu created Serug
33. Serug created Aruseal
34. Aruseal created Nahor
35. Nahor created Thara
36. Thara created Abram

37. Abram created Jsaak
38. Jsaak created Jakob
39. Jakob created Juda
40. Juda created Anani
41. Anani created Ertael
42. Ertael created Perex
43. Perex created Hezron
44. Hezron created Ram
45. Ram created Amindab
46. Amindab created Savebe
47. Savebe created Hahesson
48. Hahesson created Sahna
49. Sahna created Boas
50. Boas created Obed
51. Obed created Jesse
52. Jesse created David
53. David created Salomo
54. Salomo created Asa
55. Asa created Gadael
56. Gadael created Josaphat
57. Josaphat created Jora
58. Jora created Armeneel
59. Armeneel created Usia
60. Usia created Jothan
61. Jothan created Gadreel
62. Gadreel created Ahas
63. Ahas created Itiskia
64. Itiskia created Manasse
65. Manasse created Amon
66. Amono Created Josia
67. Josia created Jojachin
68. Jojachin created Sealthiel
69. Sealthiel created Jequn
70. Jegun created Serubabel
71. Serubabel created Abiud
72. Abiud created Eliakim
73. Eliakim created Asor
74. Asor created Zadock
75. Zadock created Achim
76. Achim created Eliud
77. Eliud created Eleasar
78. Eleasar created Matthan
79. Matthan created Jakob
80. Jakob created Joseph.

81. Joseph, who was the spouse of Mary, the mother of Jmmanuel, who became pregnant by a distant descendant of the son of heaven, Rasiel, who was the guardian angel of the secret.
82. When Joseph heard of the secret impregnation of Mary through a descendant of a descendant of the sons of heaven, from the lineage of Rasiel, he was filled with wrath and thought of leaving Mary before he was married to her and before all of the people.
83. While Joseph was thinking in this manner, behold, a guardian angel of the sons of heaven - Gabriel a messenger, who had impregnated Mary, appeared before him and said,
84. "Joseph, Mary is betrothed to you and you are her spouse, do not leave her, for the fruit of her womb is chosen for a great purpose. Marry her before the people, that you may be man and wife before the people."
85. Behold, the impregnation of Mary occurred eleven thousand years after the creation of Adam through the son of heaven Semjasa, so that the word would be fulfilled which God, the ruler of those that traveled from afar, had said through the prophet Jesaja who speaks as follows,
86. "Behold, a virgin will be impregnated by a son of heaven before she is married to a man before the people.
87. They will name the fruit of her womb Jmmanuel which interpreted means: '*the God with us*' as a symbol and to honor God through whose strength and providential care the Earth was made to bear fruit, bringing forth intelligent human life, and the women of the Earth pairing with the sons of heaven, those that traveled from afar, from the universe.
88. Behold, God and his followers from afar came from the depths of the universe saving themselves from a strong bondage, creating a new race and home with the early women of this Earth.
89. Honor of the man of Earth is due God, for behold, he is the true originator of the white (wise) generations of people on Earth and to him honor should be due.
90. There is nothing in equal form besides him for this human race created by him, therefore, man shall have no other gods besides him which created other human races in other parts of the Earth.
91. Besides God, there is nothing in equal form that is worthy of adoration. *Only the omnipotence of all Creation reigns over him and his celestial sons: it is THE CREATION ITSELF which is to be adored.*
92. Behold thus: God reigns over the Earth, the Lord of the celestial sons and men of this white race.
93. God is the law giver of this human race and his wishes shall be obeyed, therefore, by man and woman.
94. God the Lord, is generous in his love but also terrible in his anger when his laws are disobeyed.
95. Thus Mary became pregnant by the law of God, so you Joseph, are to be her spouse in matrimony".

The Birth of Jmmanuel

96. But Joseph, when he heard this, being very God-fearing, thought of the laws of God, brought Mary home and married her before the people.
97. At that time, Ceasar Agustus decreed that a census should be taken of all the world.
98. Thus, this census was the first of this kind and occurred at the time that Cyrenius was Governor of Syria.

99. And everyone went to be counted, to his particular town.
100. So too, Joseph of Galilee of the city of Nazareth, went together with his wife Mary into the Jewish land, the city of David, which is called Bethlehem, because he was of the house and lineage of David,
101. In order to be counted with his wife Mary, who was pregnant through the celestial son Gabriel, from the lineage of Rasiel.
102. And when they were there the time came that she should give birth.
103. Since they could find no shelter, they stayed overnight in a stable.
104. And Mary bore her first son, in the straw, and wrapped him in cloth, and put him into a manger near the cattle, for there was no other room in the inn.

Chapter 2

The Wise Men From the Orient

1. When Jmmanuel was born in the stable at Bethlehem, in the land of the Jews at the time of Herods Antipas Tetrarch of Galilee and Perea, behold there came wise men from the Orient to Jerusalem and spoke,
2. "Where is the newborn King of Wisdom of the Jews? We have seen in the sky a strong light and heard a voice which said,
3. 'Follow the tail of the light, for the King of Wisdom of the Jews is born and will bring mankind great wisdom.'
4. Therefore we have come to adore the new born King of Wisdom.
5. He shall have the wisdom of God and shall be a son of the celestial son Gabriel.
6. His wisdom shall be boundless and his power will rule the spirit of men so that they may learn and serve The Creation."
7. When Herod heard that, he was frightened, and with him all Jerusalem, for they were afraid that the new born child might exercise cruel power.
8. Herod Antipas called together all the High Priests and scribes among the people and demanded to know of them where Jmmanuel was to have been born.
9. And they said unto him, "In Bethlehem, in the Jewish land; for thus it was written by the prophet Micah,
10. 'And you Bethlehem are by no means the smallest amongst the towns in Judea, for out of you shall come the King of Wisdom who shall bring great knowledge to the people of Israel so that they may learn and serve The Creation.'"
11. Thereupon Herod Antipas called the wise men secretly, and diligently inquired of them, where the strong light with the long tail had appeared in the sky.
12. And he sent them to Bethlehem and spoke, "Go and search diligently about the young child, and when you find him, let me know so that I can come and adore him."
13. When they had heard Herod Antipas, they set out. And behold, the light with the long tail which they had seen in the Orient went ahead of them, and there was singing of high voices, until it came and stood in Bethlehem directly above the stable in which the child was born.
14. And when they saw this they were extremely happy.
15. And they went into the stable and found the child with his mother Mary and Joseph, and they fell down and worshipped him and delivered their treasures which were gold, incense, and myrrh.
16. But there sounded again the voice from above, from the light, saying that they should not return to Herod Antipas, because he planned evil for the child.
17. And they returned to their country by another way.

18. Since the three wise men had gone away, behold, the celestial son appeared to Joseph saying,
19. "Rise and take the young child and his mother Mary to you, and flee to Egypt, and stay there until I shall tell you, for Herod Antipas is planning to seek the young child, to kill him, since he fears that the newborn might wield terrible power."
20. While you are in Egypt, I will send my messenger to Herod Antipas to teach him the truth."
21. And Joseph rose and took the young child and his mother at night, and they escaped under the guidance of the celestial son Gabriel, towards the descending light which fled along with them to Egypt.
22. And they stayed there until Herod Antipas had a change of heart and his fear abated.
23. Since Herod Antipas saw that he had nothing to fear from the young boy and that he was only said to be endowed with great wisdom and knowledge, he did not feel threatened in his realm and he said to the messenger of the celestial son Gabriel that Mary, Joseph and Jmmanuel should no longer be pursued.
24. Since however, Herod and his followers had a change of mind, behold, the celestial son Gabriel appeared again before Joseph saying,
25. "Arise and take the young child and his mother Mary and move to the land of Israel - all those who wanted to harm the child have had a change of heart."
26. And Joseph rose and took the child and his mother and returned to the light that had appeared, which took them to Israel.
27. The celestial son, Gabriel, brought them back into Galilee,
28. where they lived in the city named Nazareth, so that it would be fulfilled what had been said by the prophet, "The Nazarene shall be called Jmmanuel."

Chapter 3

John the Baptist

1. At that time appeared John the Baptist, preaching at the banks of the Jordan River, on the edge of the desert.
2. John the Baptist preached the baptism according to the old laws of God according to which the path to knowledge was to be prepared,
3. and he preached that the laws of God had to be followed, because he was the only ruler for the human race,
4. but, that above him was The Creation, creator of the worlds, the universes and all things alive,
5. that The Creation, without any gender, neither male nor female was the holder of the Secret of all Secrets, life and death, the light and darkness, being and non-existence (non-being),
6. and that God the Lord, the ruler of this human race and those who traveled from afar, the celestial son, reveres The Creation.
7. And all Judea and all the people of Jerusalem went to John the Baptist acknowledging the laws of God, and allowed themselves to be baptized by him in the river Jordan.
8. But he, John, had a coat of camel hair and a belt made of leather around his loins; his food, however, was locusts and wild honey.
9. When he baptized many of the people, there came many Pharisees and Sadducees to him taunting him with malicious speeches,
10. but John the Baptist spoke, "You breed of vipers, who told you that you could escape from the future wrath, once your false teaching is recognized?
11. Watch and bring forth fruit of repentance and teach the truth.
12. Turn from the evil of your own false teaching done with arrogance and from power and profit motives.
13. Do not think that you will say amongst each other, 'We have Abraham as father.'
14. I tell you; with his knowledge and power, God is able to turn these stones into children, because he knows the secret of The Creation.
15. The axe has already been laid at the root of the trees. Therefore the tree which bringeth not forth good fruit will be hewn down and thrown into the fire.
16. You breed of vipers, in two thousand years, you and your descendants who teach falsely serving your own pride from power and profit motive, shall be destroyed and punished because of your lies.
17. When the human race begins to know and separates the wheat from the chaff,
18. when your false teachings are laughed at, and the human race finds the truth,

19. when the human race builds singing lights and fire wagons (space ships) with which they can move into space, as is done by God and his following, the celestial sons,
20. who teach us wisdom and the knowledge of The Creation,
21. who suggest to obey the law of nature and live in accordance with it.
22. Oh ye faithless breed of vipers, get away from this place, for ye are impure and cursed in your false teachings.
23. Get away from this place, for I can, by my own accord baptize you to repentance with water only, but he who comes after me is stronger and I am not worthy to take off his shoes, he will baptize you with the knowledge of the spirit and with the fire of truth.
24. He has his shovel in hand and he will sweep his threshing floor and gather the wheat in his warehouse: but he will burn the chaff with a fire that cannot be extinguished,
25. for the lies can never resist truth which destroy evil in their fire."
26. But when John the Baptist spoke that way, behold, Jmmanuel from Galilee came at that time to the river Jordan to have John baptize him,
27. but John refused and spoke, "I need to be baptized by you, for you are of greater wisdom than I; and why do you come to me?"
28. But Jmmanuel answered and spoke, "Let it happen now, for it is up to us to fulfill all justice, since we are both sons of the Earth."
29. So John consented and baptized him.
30. And after Jmmanuel was baptized, he soon emerged from the water of the river Jordan. And behold, a metallic light fell from the sky and dropped over the river Jordan.
31. And they all fell on their face and pressed it into the sand while a voice, spoke out of the metallic light,
32. "This is my beloved son in whom I am well pleased. He will be the King of Truth which shall lift this human race to knowledge."
33. Behold, after these words Jmmanuel entered into the metallic light, which, surrounded by fire and smoke, ascended into the sky, gliding across the lifeless sea, and the singing of the metallic light soon became silent.
34. After that, Jmmanuel was no longer seen for forty days and forty nights.

Chapter 4

The Secret of Jmmanuel

1. And from this day on, Jmmanuel no longer lived among the people of the Earth of this human race.
2. He was let off by the metallic light between north and west where the guardian angels had received cords with which to measure the place for the chosen ones.
3. Jmmanuel was lifted up from the Earth and nobody knew where he had been lifted up to when this happened.
4. Thus, he lived for forth days and forty nights between the winds of the north and the west where he received the secret of wisdom.
5. Meanwhile he spent his days with the wise saints of God and the guardian angels, the celestial sons,
6. who taught him the wisdom of the knowledge,
7. the dominion of God over this human race and his celestial sons,
8. the omnipotence of The Creation of the universes, and
9. the immortality of the spirit through rebirth.
10. There he saw the forefathers, the saints of ancient times who were the fathers of the human race, the celestial sons.
11. From there he went north along the ends of the Earth, where the metallic lights and fire vehicles (space ships) fell out of the sky or, with singing, covered with smoke and fire, soared into the sky.
12. There he saw a great and marvelous wonder at the ends of the entire Earth.
13. Here he saw the door of heaven, open, of which there were three different ones.
14. As big as the area of the sea near the river Jordan did the heavenly doors radiate, in its brightest Sohar.
15. Radiating therein, the entire land of Israel was alive and true, man and animal, and everything that was there.
16. Behind this first heavenly door was no hidden secret, for Sohar entered the smallest spaces of the cottages and revealed the last to be known.
17. Behind the second gateway to the sky there were grand mountains whose tops reached into the sky and disappeared in the clouds.
18. Huge masses of deep snow were lying down to the foot of the mountains and at the edge thereof another human race, with brown skin, built their huts.
19. The third heavenly portal revealed a land of huge dimensions, mountainous, with rivers, lakes and oceans, because there lived another human race.

20. Not far from these three heavenly portals was the palace of God, the ruler of these human races and those who had travelled from afar, the celestial sons and the guardian angels.
21. In his palace God ruled over the three human races, created by him, and over his following, the celestial sons.
22. He was immortal and ancient, the size of a giant, like the celestial sons.
23. In the Palace of God there appeared to Jmmanuel two very tall men the likes of whom he had never seen on Earth.
24. Their faces radiated like the sun; their eyes seemed like burning torches, and fire came from their mouths; their clothing resembled a layer of foam, and their arms were like golden wings.
25. They lived in their own world, because this world had killed them.
26. These two men from the seven sisters (The Pleiades) were sacred teachers, together with two smaller men who said that they were men from BAAWI.
27. They said, "People have come from heaven to Earth and other people have been lifted from Earth into heaven. The people that had come from heaven remained on Earth for a long time and created the intelligent human race.
28. Behold, men created by the celestial sons were very different in their own way from the other people of the Earth.
29. They were not like men of Earth but similar to the children of the angels of heaven, of a different kind.
30. Their body was white as snow and red as the rose bud, their hair was white as wool, and their eyes beautiful.
31. The human races shall keep the inherited beauty and keep on creating it.
32. But in the course of the centuries and millennia they shall mix with other human races of the Earth and heavens in order to create new human races, and special races, such as the celestial sons did with the Earth people.
33. Jmmanuel, you are of wisdom, created form amongst us a celestial son,
34. with your wisdom you will make the impossible possible and perform acts considered as miracles by the human race.
35. You know the power of the spirit, but beware, do not abuse it.
36. Your wisdom which you received through us will serve the well being of the human races, but the way leading thereto will be very difficult for them and for you.
37. You will not be recognized, you will be renounced, for the human races are still ignorant and subject to superstition,
38. they believe that God is The Creation itself and not the ruler of the celestial sons and these human races.
39. The people of the Earth attribute to him the omnipotence of The Creation and glorify him as The Creation itself.

40. But God is a man, like all the celestial sons and the human races, except he is spiritually much more developed than they are.
41. But The Creation is of immeasurably higher standing than God, the Lord who rules the celestial sons and human races, for The Creation is the immeasurable secret.
42. You too Jmmanuel, they will insult as a God, his new born son, and you too will be made equal to the Secret Creation.
43. But do not heed these false teachings, because millennia will pass before the people of the Earth of these human races will be able to recognize the truth.
44. Much human blood will be shed on your account, you as well as that of uncounted generations.
45. Nonetheless, fulfill your mission as the King of Wisdom, as the son of Gabriel, the celestial son.
46. In the name of God the law was issued to create you so that you may serve as prophet and forerunner of wisdom to this human race.
47. Fulfill your mission imperturbable to opposition, to all lack of reason and false teachings of the scribes and pharisees as well as against the incredulous people.
48. Upon fulfillment of your mission centuries and two millenniums shall pass before the truth of your wisdom brought amongst the people will be recognized and spread by some people on Earth.
49. Not before the time when machines project themselves into the sky will the truth break through and the false teachings slowly become shaky; namely that you are the son of God or The Creation.
50. This will be the time that we, the celestial sons, will begin to reveal ourselves anew to the human races, because they will have become knowing and will threaten the order of heaven with the power they will have gained"
51. Thus they spoke, the celestial sons, between north and south, before they brought Jmmanuel back to Israel, the land of Galilee, in the metallic light.
52. Since Jmmanuel heard that John the Baptist had been imprisoned, he left the town of Nazareth, came and lived in Capernaum which is by the sea, in the land Sebulon and Naphtali.
53. Since that time Jmmanuel started to preach and said, "Repent and turn to the truth and to knowledge, for they alone bring you life."
54. When Jmmanuel went along the Sea of Galilee, he saw two brothers, Simon named Peter and Andrew, his Brother and they threw their nets into the sea, for they were fishermen.
55. And he spoke to them, "Follow me; I shall teach you knowledge and make you into fishers of men."
56. They soon left their nets behind and followed him.
57. And when he went on hence, he saw two other brothers, Jakob the son of Zebedee, and John, his brother, in a ship, with their father Zebedee, and they were mending their nets. And he called them.
58. Then they left the ship and their father and followed him.

59. And Jmmanuel went all over Galilee, taught in their synagogues and preached the knowledge of the spirit and healed all diseases and infirmities of the people.
60. And the news of him spread all over Syria. And they brought to him all those that were sick, afflicted with various diseases and plagues, those that were obsessed, the lunatics and those that were sick of the palsy, and he healed them.
61. And many people followed him from Galilee, from the ten cities, from Jerusalem, from Judea and from the other side of the river Jordan.

CHAPTER 5

The Sermon on the Mount

1. But when Jmmanuel saw the people that followed him, he went on top of a mountain and sat down, and his disciples went up to him.
2. And he taught them and spoke,
3. "Blessed are them that are rich in spirit and recognize the truth, for life belongs to them.
4. Blessed are they that mourn for they shall see the truth therein and shall be comforted.
5. Blessed are those that are spiritually balance, for they shall obtain knowledge.
6. Blessed are those that hunger and thirst for truth and knowledge for they shall be satisfied.
7. Blessed are they that obey the law of nature, for they live according to the plan of The Creation.
8. Blessed are they that have a clear conscience for they need not fear.
9. Blessed are they that believe in The Creation for they do not follow false teachings.
10. Blessed are the righteous for nature is subject unto them.
11. Blessed art thou when men shall revile you because of our teachings and because of me, persecute you and speak evil against you falsely.
12. Rejoice and be comforted, for life and the new life will reward you. Thus they persecuted the prophets which were here before you.
13. You are the salt of the Earth. When the salt loses its flavor, with what will you salt? It is of no further use except to be thrown out and stepped on by the people.
14. You are the light of the world. The city that is on top of a mountain cannot remain hidden.
15. Neither do men light a candle and put it under a bushel but on a candlestick, and it gives light to all the people in the house.
16. Let your light so shine before the people that they will see your good works and recognize the truth of your knowledge.
17. Do not think that I have come to dissolve the law or the prophets, I have not come to dissolve, but to fulfill and to reveal knowledge.
18. Thus I tell you the truth. Until heaven and Earth vanish, not the smallest letter nor one iota of *The Law of Creation* and the Laws of Nature will disappear, until all has been fulfilled.
19. He who violates the smallest law or violates the smallest commandment and teaches people falsely will be called the smallest; but he who spreads the teachings in truth will be called the greatest and the spirit will thank him.

20. For I say unto you, if your righteousness is not better than that of the pharisees and the scribes you will not receive the thanks of the spirit and life.
21. You have heard that it has been said to the old; you shall not kill; but he who kills shall be judged by the court.
22. But I tell you, be just according to the law of nature, of The Creation, so that you will find the judgement in logic.
23. Guilty are all who do not act in self defense or according to a verdict, when they kill or speak and practice evil.
24. Justice according to the Laws of Nature, of The Creation by itself elevates a verdict into logic.
25. Do not accommodate or oblige your adversaries when you are right and the judge will probably decide in your favor.
26. Verily I say unto to you, you will obtain justice only when you find it yourself and can make your fellow man understand it.
27. You have heard that is has been said; you should not commit adultery.
28. But I tell you, he who cohabits with someone other than his spouse, he or she should be turned over to the courts, for it is unworthy of mankind, despicable, and going against the Laws of Nature.
29. But if your right or left eye vexes you, pull it out and throw it away from you. It is better that only one of your limbs be ruined and not your entire body.
30. If a thought annoys you, then destroy it and ban it from you. It is better to destroy a thought that incites annoyance, and not to bring the entire world of thought into an uproar.
31. It is also being said; he who separates from his spouse, should give him or her a letter of separation.
32. But I tell you, he who leaves his spouse except in the case of adultery causing the marriage to break. He who marries a divorced person that is guilty, also commits adultery.
33. Further more, you have also heard that it has been said to the Old; you shall not swear falsely but only keep your oath to God.
34. But I tell you that you shall never swear, neither to heaven which is infinite and cannot be measured,
35. nor to the Earth for it passes, nor to Jerusalem, for it is not an eternal city and built by the hand of man.
36. nor shall you swear on you head, for you cannot change the color of a single hair.
37. Neither swear by the memory of a person or thing, for all are fleeting.
38. At all times, let your speech be only; yes, or no. Whatever is beyond that violates the laws.
39. You have heard that it has been said; an eye for and eye and a tooth for a tooth.
40. But I tell you, exercise justice according to the natural law of The Creation, so that you find the verdict in logic.

41. Exercise love where it is warranted, and punish where the law of nature demands punishment.
42. Give to him who asks of you, if the request is made sincerely and turn away from him who asks of you in a dishonest way.
43. You have heard that it has been said; you shall love your neighbor and hate your enemy.
44. But I tell you: exercise love and understanding according to the Natural Law of Creation, so that you act and feel rightly, according to logic.
45. Exercise your love when it is warranted, and despise when the law of nature demands punishment.
46. You shall be wise and learn knowledge, for you shall become perfect in spirit as The Creation which created you.
47. You shall train your spirit in the course of a new life and let your spirit become perfect thus you become one with The Creation".

Chapter 6

Alms, Fasting, Treasures, and Caring

1. "Watch your piety, practice it before the people with the right words, lest you be accused by them of lying, whereby you find no reward from them.
2. Choose your words in accordance with logic and consider the knowledge and behavior of nature.
3. When you give alms, you shall not publicize this as do the hypocrites in the synagogues and in the streets in order to be praised by the people. Verily I say unto you, they have their regard in giving alms solely for reason of selfishness.
4. And when you pray, you should not be as the hypocrites who like to stand and pray in the synagogues and at the corners of the streets, praying only for a selfishness reason and to be seen by the people.
5. And when you pray, you shall call upon the omnipotence of the spirit, and you should not babble as do the ignorant and selfish, for they think that they are heard because of their many words.
6. The spirit of men does not require many words, but it requires the knowledge of its power.
7. Pray therefore in knowledge to the almighty of the spirit, as its grandeur and power is infinite.
8. If you do not know how to pray directly to the almighty power of the spirit, then use instead something sacred through which you will enter into the spirit.
9. But never be like the ignorant, the hypocrites, the selfish, who revere something sacred believing that the almighty power of the spirit dwells within.
10. Be also aware that through this sacred thing the almighty power of the spirit dwells within you.
11. Therefore, pray as those that know, and therefore you should pray:
12. '*My spirit, you are omnipotent. Your name is holy.*
13. *May your kingdom be incarnate in me. May your power reveal itself within me, on Earth and in the heavens.*
14. *Give me today my daily bread, and thus*
15. *let me recognize my sins, and I shall recognize the truth.*
16. *And do not lead me into temptation and confusion, but deliver me from error. For yours is the kingdom within me and the power and the knowledge forever. Amen.'*
17. For when you pray to your spirit, whatever you request will be given to you, for believe with knowledge and you will receive.
18. But if you believe in false teachings, namely that power and spirit do not dwell within you, then you will be without knowledge and live in spiritual poverty.

19. Though you will receive now and then that which you will ask for in your false belief of unsuitable sacred things, of idols and gods that are alienated, but you will receive only because of our strong false belief, without knowledge of real truth. For verily I say to you, blessed are only they who serve the real truth and knowledge for only they are to receive in honesty.
20. When you fast, you shall not appear cross like the hypocrites, for they disguise their faces so that they appear to be something with their fasting. Verily I say to you, they have their reward inasmuch as they fast only for reasons of selfishness, for the sake of appearance.
21. But when you fast, anoint your head and wash your countenance,
22. least you appear before the people with your fasting, but before your own spirit which is hidden.
23. You fast for the sake of your health and the expansion of your spirit and knowledge.
24. Neither shall you amass big treasures on Earth where they are eaten by moths and rust, and where thieves dig for them and steal them.
25. But collect treasures in spirit where they are not eaten by moths nor rust, nor where thieves dig for them nor steal them.
26. For where your treasure is, there is your heart also, and the true treasure is wisdom and knowledge.
27. The eye is the light of your body. If your eye is clear your entire body will be light.
28. But if your eye is evil, your entire body will be dark. And if the light in you is dark, how great will the darkness be.
29. Nobody can serve two masters; either he will hate one and love the other, or he will adhere to one and despise the other. You cannot serve your spirit and the mammon.
30. Therefore, I say to you, do care about the knowledge of your spirit, about that which you eat and drink, and care about your body and what you will wear. For is not the spirit life, and the body more important than all the treasures of the world?
31. The spirit of man which is thirsting for fruit and knowledge cannot preserve his earthly life without his body, for they are one.
32. Man should take care to increase the knowledge of his spirit, care about the laws of life, and concern himself with food drink and clothing, on behalf of his body.
33. Behold the birds below the sky; they do not reap; they do not gather into barns, and yet The Creation feedeth them. Are you not much more than they?
34. Behold the birds below the sky; they eat the harmful insects and they have feathers as clothes, yet they have no spirit. They work because this is their duty and they are feed and clothed by The Creation. Are you not much more than they?
35. You can think independently, through your free spirit you can drink and clothe your body.
36. Behold the lilies in the marsh where they grow; they do not work, nor do they have spirit, yet verily I say to you, the lilies also fulfill their duty by giving pleasure to the eye with their beauty.
37. I say to you, that Solomon in all his splendor was not clothed as any one of them.

38. Should you not do much more for yourself since The Creation sustains and clothes the grass on the field which is here today and thrown into the oven tomorrow?
39. The grass fulfills its duty by serving as fodder and fuel; But you of little faith, are you not much more than grass?
40. Therefore, take care for the wisdom and knowledge of your spirit, and take care lest you suffer from lack of food, drink and clothing, for verily I say to you, if you suffer from hunger, thirst and nakedness, wisdom and knowledge are driven away because of worry.
41. First and foremost think of the kingdom of your spirit and its knowledge, and of comforting your body with food and drink and clothing.
42. Therefore, care for the following day, for tomorrow will not care for you by itself. It is enough that each day has its own cares and that you should not have to worry about the needs of your physical well being."

Chapter 7

The Spirit of Judgment

1. "Judge not falsely lest you be falsely judged.
2. For with whatever judgment you judge, you will be judged, and with whatever measure you measure, you will be measured.
3. Judge according to the logic of the Laws of Nature, which is from The Creation, for they alone are true and accurate.
4. What do you see but the splinter in your brothers eye, and are not aware of the beam (*splinter*) in your own eye.
5. Or, how can you say to your brother; 'wait, I shall pull the splinter out of your eye,' and behold there is a beam in your own eye.
6. You hypocrite, first, pull the beam out of your own eye, and then see how you can pull the splinter out of your brother's eye.
7. First, learn the Laws of Nature and The Creation, and their logic, before you judge and want to see the mistakes of your fellow man.
8. First, learn through the Laws of Nature and The Creation your own mistakes, so that you can correct the mistakes of your fellow man.
9. You should not give sacred things to the dogs nor throw your pearls before the swine, least they step on them with their feet and turn on you and tear you apart. For verily I say to you,
10. Do not throw your spiritual treasures into the dirt and do not waste them on those that are unworthy, for they do not thank you and tear you apart, for their understanding is small and their spirit is weak."

The Hearing of the Prayer

11. "Ask and it shall be given to you; seek and you shall find; knock and it shall be opened to you.
12. For he who asks of his spirit, finds, and he who knocks at the door of his spirit, to him it will be opened.
13. Who is there among you who, if his son asked him for bread would give him a stone?
14. Or, if he asked him for a fish would offer him a snake?
15. Therefore, if you, even though you are being wicked can still give your children good gifts, how much more will your spirit give you,- if only you request it?"

The Will of the Spirit

16. "Now everything that you would have people do to you, also do unto them. That is the law according to the prophet.

17. Enter through the narrow portal. For the portal and the path leading to condemnation are wide, and there are many that walk thereon.
18. And the portal and the path leading to life and knowledge are narrow, and there are only a few that find it.
19. Beware of false prophets and scribes which come to you in sheep's clothing, but inside they are like raving wolves and preach to you humility to shrines, false deities and gods, and preach humility to idols and false teaching.
20. Beware of those who forbid you access to wisdom and knowledge for they speak to you only to attain power over you and to seize your goods and belongings.
21. For you shall know them by their fruit. Can a person gather grapes from the thorns, and figs from the thistles?
22. Therefore, every good tree brings forth good fruit, but a bad tree brings forth wicked fruit.
23. A good tree cannot bring forth wicked fruit and a bad tree cannot bring forth good fruit.
24. Therefore, by their fruit you shall know them.
25. Therefore, he who hears my speech and follows it, is like a smart man who built his house on the rock.
26. And when the flash floods came and strong winds were blowing against the house, it did not fall, for it was founded on the rock.
27. And he who hears this speech and does not follow it is like a foolish man who built his house on sand.
28. And when the flash floods came and strong winds were blowing against the house, it collapsed and fell."
29. And after Jmmanuel had finished his speech, the people were in shock with his teaching's,
30. for he taught them with an authority of a new teaching, and not like their scribes.

Chapter 8

The Healing of a Leper

1. But when he came down from the mountain, many of the people followed him.
2. And behold, a leper came and fell on his knees before him and spoke, "Lord if thou will, please make me clean".
3. And Jmmanuel spoke to him, "I will do it, be clean." And soon he was cleansed of his leprosy.
4. And Jmmanuel spoke to him, "See to it that you don't tell anyone, but go and show yourself to a Priest.
5. You were healed through the power of spirit and through the wisdom and knowledge."

The Captain of Capernaum

6. But when Jmmanuel went to Capernaum, a captain approached him with a request, saying,
7. "Lord, my servant lies at home with gout and is suffering terribly.
8. Lord, I have heard your new teaching and I believe in your wisdom which says that the spirit of man can perform miracles through the knowledge of the truth."
9. Jmmanuel spoke to him, "I shall come to him and make him well."
10. The captain answered and spoke, "Lord, I am not worthy that you enter my roof, but speak only one word and my servant will be well.
11. For I too am a man subject to authority and I have soldiers under me, and when I say to one of them 'go away!' - he goes away, and when I say to the other, 'Come here!' - he comes here, and when I say to the servant, 'Do this!' - he does it."
12. When Jmmanuel heard this, he was astonished and spoke to those who followed him, "Verily, I say so you, I have never found such faith in anyone in Israel.
13. But I say to you, many will come from east and west, from south and north, and they shall understand my teaching and recognize its wisdom and knowledge.
14. But the children of Israel shall be expelled into darkness. And there shall be wail and chattering of teeth.
15. The false teaching of Israel will bring bloodshed throughout millennia, for the power-hungry selfishness and self glorification of Israel will bring death and destruction throughout the land and throughout the entire world.
16. Turn away from the false teaching of the ruling power and their scribes, for they only bring destruction to generations of human races.
17. Israel believes itself to be '*the chosen people*' - but by no means are they, because they are more rebellious and incredulous than the heathen who lack the secret of the laws."

18. And Jmmanuel spoke to the captain, "Go, and it shall be done to you as you believe." And his servant was well that very hour.

Jmmanuel in the House of Peter

19. And Jmmanuel came into the house of Peter and saw that his mother-in-law was in bed with a fever.
20. And he seized her hand and the fever left her. And she rose and served him.
21. But in the evening they brought to him many who were possessed and he drove out the spirits through his word and made all that were sick well,
22. so that the words of the prophet Isaia would be fulfilled when he said, "He brought to us the new teaching of knowledge and took upon himself our weakness, and he healed our sick."

The Seriousness of Succession

23. And since Jmmanuel saw many people around him he asked to be taken to the other bank of the river.
24. And a scribe came to him and said, "Master, I will follow wherever you go."
25. Jmmanuel spoke to him, "The foxes have hollows and the birds under the sky have nests, but I have nothing firm where I can put my head.
26. I have the mission to preach wisdom and knowledge, and therefore I am wandering restless through the lands."
27. And another one, one of his disciples said to him, "Lord, permit me to go and bury my father who just died."
28. But Jmmanuel said to him, "Follow me and let the dead be dead."

The Healing of Two Possessed

29. And he came to the other bank near the people of Gardarene. And two that were possessed came to him, and they came out of tombs and were so very dangerous that no one could walk on the same road.
30. And behold, they screamed and said, "What do you want from us, you son of Gabriel, the celestial son? Have you come to torture us before the time has come?"
31. But then the evil spirits in them asked him, "Lord, if you would expel us, let us go into the herd of swine which is grazing over there."
32. And he spoke, "Drive into them" and they went into the swine. and behold, the herd threw itself into the water and drowned.
33. And the swine herder fled and went into the town and told everything that had happened to the possessed.
34. And behold, the whole town went out to meet Jmmanuel. And when they saw him they asked him to leave the area.

Chapter 9

The Healing of the Man with the Gout

1. And he stepped into the boat and went back again and came into his town.
2. And behold, they brought to him a man who had gout, who was lying on a bed. When Jmmanuel saw their faith, he spoke to the man with gout, "Be comforted, for your faith in the power of my spirit and your faith in my teaching of wisdom, which is the teaching of nature and The Creation, has helped you."
3. And behold, some of the scribes stirred up the speech amongst the people saying, "This man blasphemers our God and our holy teachings."
4. But since Jmmanuel understood their thoughts, he spoke, "Why do you think such wicked thoughts against your greater knowledge?
5. Yet, what is easier, to say; 'Your faith has helped you, or to say; get up and walk?'
6. But, so that you know that I am a man like you, but that I know how to use the power of my spirit through my knowledge, I command the man with the gout; 'Get up, - pick up your bed, and go home!'
7. And he got up, picked up his bed, and went home.
8. When the people saw that, they were afraid and praised the new and wonderful teachings of Jmmanuel which gave such power to men.

Mathew

9. And as Jmmanuel went away, he saw a man sitting at the customs office named Mathew, and he spoke to him, "Follow me!" and he got up and followed him.
10. And it happened when he sat at the table at home, many customs officers and ignorant people and those that were seeking the truth came and sat at the table with Jmmanuel and his disciples.
11. When the pharisees saw this, they spoke to his disciples and said, "Why does your master eat with the customs officers and the ignorant?"
12. When Jmmanuel heard this he said, "Those that are healthy do not need the teachings, but the ignorant do, and those that were not falsely taught do not need the teachings, but those that were falsely taught do."
13. Now go and realize the falsity of your erroneous teachings lest you mislead those that thirst for the truth."

Fasting

14. And the disciples of John came to him and said, "Lord, why do we fast, and the pharisees, you and your disciples don't?"
15. But Jmmanuel spoke to them, "How can the ignorant fast and suffer while they are taught knowledge?"
16. And how can the teacher fast when he has to teach knowledge to the ignorant?

17. Verily, I say to you, your teachings are wrong if you fast according to the law of a cult. Fasting serves only the health of the body and the cultivation of the spirit.
18. No one mends an old dress by using a new patch, because the patch will come off again from the dress and the rip will become worse.
19. Nor does one fill new wine into old bottles or the bottles will tear and the wine is spilled. But one fills young wine into new bottles and they shall both be preserved."

**The Daughter of Jarius
The Women with the Issue of Blood**

20. And when he talked with them this way, behold, one of the chiefs of the community came to him and fell down before him saying, "My daughter just died, but please come and put your hand on her and she will live."
21. And Jmmanuel got up and his disciples followed him.
22. And behold, a woman who had an issue of blood for twelve years, stepped up behind him and touched the hem of his garment.
23. For she spoke to herself, "If I could only touch his garment, I would become well."
24. Jmmanuel turned around and saw her and he said, "Be comforted, for your faith has helped you" and the woman was well from that hour on.
25. And when he came to the house of the chief and saw the announcers and crowds of the people, he said,
26. "Go away, for the young girl, she is not dead but asleep." And they laughed him to scorn.
27. But when the people had been expelled from the house, he went inside and seized the young girl by the hand and said, "I command you, get up and walk!"
28. And the young girl got up and walked. And the news filled the whole country.

The Blind Man and the Two Mutes

29. And Jmmanuel went away from there, a blind man followed and cried, "Oh Lord, son of wisdom and knowledge who knows how to use the power of your spirit, have mercy on me!"
30. And when he came, the blind man came to him. And Jmmanuel spoke to him, "Do you believe that I can do such a thing?" and he replied, "Yes Lord."
31. And Jmmanuel touched his eyes and said, "Be it done to you according to your faith."
32. And his eyes were opened and he saw.
33. And Jmmanuel threatened him and said, "See to it that no one learns what happened to you."
34. But the man went out and spread the news throughout the whole country.
35. So when this one had left, they brought him two people who were mute and possessed.

36. And evil spirits were driven out, and the mutes spoke. And the people were amazed and said, "Nothing like this has ever been seen in Israel, how powerful must this new teaching be about the power of spirit which enables it to perform such miracles."
37. But the pharisees said, "He drives out evil spirits through their chief, and he mocks God our Lord."
38. But among themselves they said, "Who is this Jmmanuel who possesses greater wisdom and knowledge than we. His teachings are more powerful and more accurate than ours which endangers us. We must attempt to catch him so that he may die."

The Great Harvest

39. And Jmmanuel went around into all the cities and villages and preached the secret of The Creation and the Laws of Nature, so that the spirit would attain omnipotence.
40. He preached the spiritual kingdom in man and healed all sickness and infirmities.
41. And when he saw the people he took pity on them for they were parched and scattered like a heard without a shepherd.
42. And he spoke to his disciples, "The harvest is great, but there are only a few laborers to bring it in."
43. Seek and pray in your spirit that more laborers will be found for the harvest."
44. And it happened that they found laborers for the harvest which gathered around Jmmanuel.

Chapter 10

The Calling of the Disciples

1. And he called his twelve disciples and gave them the knowledge to control the unclean spirits so that they would expel them and heal all disease and infirmities.
2. And the names of the twelve disciples are as follows: Simon called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;
3. Phillip and Bartholomew; Thomas and Mathew, the customs officer; James, the son of Alphaeus, and Thaddeus;
4. Simon Kanaeus and Judas Ischarioth who was the only one besides Jmmanuel who understood the writings of the script.
5. Jmmanuel sent out the twelve disciples, commanded them saying, "Go not into the streets of Israel and go not near the pharisees and the scribes, but go to the cities of the Samaritans and the heathen in all parts of the world.
6. Go to the heathen and ignorant after I have left you, for they do not belong to the house of Israel which will bring death and bloodshed into the world.
7. But go and preach, saying: 'The Laws of Nature are the laws of The Creation, and the power of mans spirit embodies life.'
8. Heal the sick, rouse the dead, cleanse the lepers, drive out evil spirits. You received without pay, give it freely.
9. You shall not amass in your belts gold, silver or copper.
10. Neither shall you carry with you large bags when you go away in order to carry food and drink and clothing.
11. But go only with those things that are absolutely necessary so that you can eat and sleep on you journey, and so that you can keep yourself clean and put on different clothes.
12. Do not carry too many things with you, for you will only burden yourselves and might become welcome victims for thieves.
13. Furthermore remember, each work is worth its pay, and if you diligently preach and teach knowledge, you shall not want anything.
14. But if you go into a city or village, inquire if there is someone there who is worthy; and stay with them until you depart.
15. When you enter a house respect it;
16. and if the house is worthy, your peace will come upon it. But if it is not worthy, your peace will return to you.
17. And if someone does not want to take you in, nor hear your speech, leave that house or that town, and shake the dust off your feet.

18. Verily I say to you, Do not stay in such places, for they are without faith and bad, and they will not recognize the speeches of truth and of knowledge.
19. Flee from these places, for they are disloyal to nature, they revere sacred things, false gods and idols, but not The Creation, nor do they follow its laws.
20. Flee from these places, for they will seek your life, because they do not want to forsake their false teachings.
21. Flee from these incredulous people, for you shall not lose your life for the sake of truth and knowledge. No law demands that of you, nor is there a law which would recognize such foolishness.
22. Verily I say to you, nevertheless, many will die and shed their blood into the sand, because later my teachings will be made into false teachings which I never preached, but originates from the brains of scribes and Priests,
23. to thereby bring mankind under their control and through the belief in their false teachings rob them of their belongings.
24. And in all the world, there will be a screaming and chattering of teeth when the blood of all those flows who have made my teaching of the truth and knowledge into false teachings; and when the blood of all those flows who through false belief and through being led astray believe these false teachings and advocate them, these teachings that are not mine;
25. consequently many of these heretics will lose their life, including many of the people of Israel, which will never find its peace until the end of the world, because it does not believe and denies the power of the spirit and knowledge.
26. Verily I say to you, the people of Israel were never a tribe of their own, and since all times they have made a living from murder, robbery and fire. Through ruse and murder did they conquer this land, through their despicable predatory wars, whereby they slaughtered their best friends like wild animals.
27. Cursed be the people of Israel until the end of the world and they will never find their peace.
28. Behold, I am sending you among the heathen, like sheep among wolves. Therefore, be clever as the serpents and without deceit as the doves.
29. But beware of some people, for they shall turn you over to the courts and shall scourge you in their synagogues.
30. And you will be led before Dukes and Kings because of my teaching, and witness to them and to the heathen.
31. Take no care if you cannot flee for if they capture you they shall turn you over, but do not despair for the power of your spirit will not leave you, and your knowledge will tell you what you shall say.
32. For it is not you who speaks, but the power of your spirit and its knowledge.
33. And you will have to be hated for the sake of my teaching. But he who perseveres to the end, will be great.
34. But when they persecute you in one city, then flee to another.

35. Do not make too harden an effort with the cities of Israel, for verily I say to you; You will get no where with the children of Israel until the end of the world,
36. for the disciple is not above the master, nor the servant above his Lord.
37. It suffices the disciple to be like his master, and the servant to be like his Lord. If they have called the father of the house Beelzebub, how much more will they call them who live in his house.
38. Therefore, protect yourselves against Israel, because it is like a boil
39. But be not afraid of them, because there is nothing hidden that will not be revealed, and nothing secret which will not be made known.
40. What I tell you in darkness, speak in the day light; and what is whispered into your ears, preach from the roof tops.
41. Be not afraid of evil slander, but be afraid of those that kill the body and take life.
42. Do not think I have come to bring you peace on Earth, I have not come to bring you peace but the sword of knowledge of the power of the spirit which dwells in every man.
43. For I have come to bring wisdom and knowledge and to provoke man against his father, daughter against her mother and the daughter-in-law, the servant against his master, the citizen against his government, and the believer against his Priest.
44. And one's enemy will be those residing in his own house.
45. The path of truth is distant and the wisdom of knowledge will reach it only slowly. Dark ages will follow, centuries and millennia, before the truth of the spirit will reach the people.
46. The infidels and ignorant will hate those that have the knowledge; and the scribes, the Priests and the governments will persecute them in order to sow enmity, hatred and confusion."

Chapter 11

The Question of the Baptist

1. And it occurred, that after Jmmanuel had given these commands to his twelve disciples he continued on teaching and preaching in their cities.
2. But since John, in prison, heard about the works of Jmmanuel, he sent his disciples to him and had them tell him,
3. "Are you the one who is to come, the King of Wisdom as was told by the prophets, or should we wait for another?"
4. Jmmanuel answered and spoke to them, "Go and tell John what you hear and see.
5. The blind see and lame walk, lepers are cleansed and the deaf hear, the dead rise, and to those who seek truth and knowledge it is given.
6. Blessed are those who are not offended by my teaching."

The Testimony Regarding the Baptist

7. And when they went, Jmmanuel started to speak to the people about John, "What did you want to see in the desert? Did you want to see a reed shaken by the wind?
8. Or what did you go out for to see? Did you want to see a person in soft clothes? Behold, those who wear soft clothes are in the houses of Kings, scribes and Priests.
9. So, what did you go out there for? Did you want to see a prophet? Yes, I tell you, He is more than a prophet.
10. He is the one of whom it is written, 'See, I send a messenger before you who shall prepare your path before you.'
11. Verily I say to you, among all who were born by women, there is none arisen who is greater than John the Baptist.
12. But from the time of John the Baptist until now, the Earth suffers from violence, and those that commit violence snatch it away.
13. For all the prophets and the law have prophesied to the time of John,
14. and if you want to accept it; he is Elijah, who is to come in his again life.
15. He who has ears, HEAR!
16. But to whom shall I compare this generation? It does not matter to the children who sit at the market and call to their playmates saying,
17. 'We are striking up a tune, and you did not want to dance; we made ourselves hoarse with wailing and you did not want to mourn.'

18. John, who is Elijah, did not eat or drink; and now they say, 'He is possessed.'
19. But I have come, I eat and drink, and they say, 'See what a glutton and wine bibber he is, a friend to the publicans (customs officers) and the infidels.' And yet wisdom is justified through the works shown."

Praise of the Spirit and of Knowledge

20. But at that time Jmmanuel set out and said, "Praise be The Creation of heaven and the universe and the Earth, for revealing the knowledge and the power of the spirit, which the false teaching has hidden from the expanding wise and those filled with knowledge, now to those who are honest seekers.
21. Yes, it has been very kind of The Creation, that is from God and his celestial sons, whereby they have stopped the misuse of power among the human race.
22. And now all things have been given over to men, and no one knows the secret of The Creation, that is no man, and thus, not God or his followers.
23. And all things have been given over to me now by God, whose guardian angels taught me the laws and the knowledge of nature, and the laws emanating from The Creation.
24. So come to me all of you who are searching and thirsting for knowledge and truth, and I will revive you.
25. Take the yoke upon you of having to learn the new teaching, for it is through this recognition that you will find peace within it for your life.
26. For the yoke of the recognition of your spirit is gentle, and its burden is light."

Chapter 12

Marriage and Cohabitation

1. And it happened that Jmmanuel began to speak about the laws governing marriage and everything related thereto. And he spoke,
2. "You have been given the commandment: you should not commit adultery.
3. Irrespective thereof, people commit adultery and practice fornication thus going against the Laws of Nature.
4. But it is written, he who commits adultery and fornication will be punished, for the fallible are unworthy of life and its laws, for they should be sterilized.
5. If men or women not married cohabit with each other, they should be punished for the fallible are unworthy of life and its laws, for they should be sterilized.
6. But if two men cohabit with each other, they should be punished, for the fallible are not worthy of life or its, laws, for they should be sterilized and expelled and banned before the people.
7. But if two women cohabit with each other, they should not be punished, for they do not go against life and its laws, since they are not inseminating but bearing.
8. When inseminator and inseminator get together, life is desecrated and killed, but if conception and conception get together, there is no desecration, no killing, nor creating.
9. Verily I say to you, There is no animal under the sky, which like man would go against the Laws of Nature and The Creation. But are you not more than the animals?
10. There is no animal under the sky with two males cohabiting together; or with two females cohabiting together; for male and female follow the Laws of Nature.
11. But he who indulges in fornication for the sake of pay or pleasure should be sterilized and should be expelled and banned before the people.
12. But he who cohabits with a child is unworthy of life and its laws, and should be punished so that he will lose his life.
13. But he who indulges in incest is unworthy of life and all laws, and should be punished so that he will lose his life.
14. But he who cohabits with an animal is unworthy of life and its laws, and should be sterilized and expelled and banned before the people.
15. He who marries a man or woman who was divorced as guilty, should be sterilized, for they are unworthy of life and its laws and both should be expelled and banned before the people.
16. But he who begets a child and is not married to the woman is unworthy of life and its laws, and should be punished so that he will lose his life.
17. Verily, verily, I say to you, these laws were given by The Creation and nature, and they should be followed or men bring death upon themselves and upon all mankind.

18. *Earth can nourish and carry five hundred million people of all the human races. But if these laws are not followed, there will be in two thousand years ten times five hundred million people and the Earth will not be able to carry them any more.*
19. There will be famines and catastrophes and great world wars, and epidemics will control the Earth, and human races will kill one another and only a few will survive.
20. Verily I say to you; there will be crying and chattering of teeth, and so much human blood will soak the sand of the Earth that new forms of life will come from it which will bring the final dreadful horror to mankind.
21. Today all the good things were given to you and you receive the laws according to which you are to live.
22. And you should adhere to additional laws, so that you shall prosper on Earth and have peace in your families.
23. Remove the power of the old law that woman shall be subject to man, since she is a person like man, with equal rights and obligations.
24. But when a man marries a woman, he shall pay to the most trusted person handling her possessions a price as security, lest she suffer lack of her necessities.
25. The price should be figured in such a way that for each year of her life one hundred pieces of silver should be the basis, measured according to her strength, her knowledge, and her ability, provided her health is not lacking.
26. The price is not to be considered as that of a purchase but as security for the woman, least she suffer and lack.
27. The bond of matrimony between man and woman should be permitted only if both are of mental competence and capable of leading a marriage in accordance with the law.
28. You should enter a marriage as man and wife only if the price has been paid for the wife.
29. If, according to predetermined agreement no price has been paid, the law applies; the man has to take care of the wife regarding all her necessities.
30. A wives inability to bear children is no reason for divorce, nor other opinion or action.
31. The only reason for divorce is adultery, that is the destruction or endangering of spirit, the body, or the life of the members of one's own family.
32. A person divorced by his own guilt should be sterilized, for they are unworthy of life and its laws, and they should be expelled and banned before the people.
33. If everything is done and adhered to, justice and peace will come to mankind and life will be preserved.

Chapter 13

Jmmanuel and the Sabbath Day

1. At that time, Jmmanuel walked through a field of corn on a Sabbath day; and his disciples were hungry and pulled out the ears and ate them.
2. When the pharisees say that, they spoke to him, "Behold, your disciples are doing something that is unlawful on a Sabbath day."
3. But he said to them, "Have you not read what David did when he and those that were with him were hungry?
4. When he went into the house of God and ate the bread exhibited there which they were not supposed to eat, neither they who were with him, but which only the pharisees were allowed to eat?
5. Or have you not read in the book of laws that the Priests enter into the temple on the Sabbath day and break the Sabbath day, yet they are without guilt?
6. Verily I say to you, you generation of vipers, a stone will turn into bread before no work may be done on the Sabbath day.
7. The law that the Sabbath day be kept holy is only a man made law without logic, and so are many of the man made laws which are contrary to the laws of The Creation.
8. False prophets and distorters of the scriptures are those guilty of these false laws which contradict the laws of The Creation and of nature.
9. Thus the law of man is to keep the Sabbath day holy and not to work on that day. A law which escapes logic is a law resulting from false teaching of the human spirit.
10. Verily I say to you, no Sabbath day is holy, and no law commands that no work be done on the Sabbath day.
11. Therefore, the Sabbath day is a day like any other day on which the daily chores may be done.
12. Man has a will of his own and he is also the Lord of the Sabbath day as it was written in the old scriptures and laws which were not adulterated by false prophets and distorters and pharisees."
13. And he went on and entered in their synagogue where he continued to teach the people.
14. And behold, there was a man with a withered hand. And they asked him saying, "Is it lawful to heal on the Sabbath day?" This they asked so that they would have a case against him.
15. But he spoke to them, "You hypocrites, if you had eyes, ears and understanding, you would see, hear and understand; but you are blind and without understanding, for you lack the knowledge to see, hear and understand nature, and you also lack the enlightenment regarding the laws of The Creation to enable you to see, hear and understand that The Creation does not keep the Sabbath day holy.
16. (Intentionally Left Blank).
17. (Intentionally Left Blank).

18. Every Sabbath day The Creation turns the stars in the sky, controlling the sun, the winds, and the rains, and feeding all the creatures upon the Earth.
19. The waters run in their channels and everything takes its natural course, on this Sabbath day as on the next Sabbath day, as it was created by The Creation.
20. But is not man more than all creatures and plants, since he is Lord above them all when he adheres to the true laws?
21. You generation of vipers, you distorters of the scriptures, who because of your greed for money and power spread false teachings; who is there among you, if he has a single sheep, and it falls into a hole on a Sabbath day, would not seize it and pull it out?
22. How much more does a man count than a sheep and your deceitful and false teachings!"
23. And he spoke to the person, "Stretch out your hand!" And he stretch it out, and behold it was whole again, like the other hand.
24. And the pharisees went out and took counsel as to how they could destroy him, since he exposed their lies and the false teachings before the people.
25. And when Jmmanuel heard that, he went away. And many followed him and he healed them all.
26. And he threatened them lest they would spread his news, for he feared that he would be captured and would have to suffer the death of a martyr.
27. But his willingness to spread the truth won out and he kept on revealing his teaching and the wisdom to the people.

Chapter 14

The Offence of Judas Ischarioth

1. And Jmmanuel and his disciples west to Bethlehem where he taught and demonstrated to the people.
2. But Judas Ischarioth had become disloyal to the teachings of Jmmanuel and he followed only his desires.
3. He secretly gathered among the listeners of Jmmanuel and heaped up gold, silver and copper in his money bag, so that he could idly indulge in his life style.
4. But it came to pass that Juda Iharioth, the son of the pharisee Simeon, informed Jmmanuel of the abuses of Judas Ischarioth, because he hoped he would be paid for this information.
5. But Jmmanuel thanked him and did not pay him with any gifts so that Juda Iharioth thought of revenge, for he was greedy for gold, silver and goods.
6. But Judas Ischarioth was led into the desert by Jmmanuel where he was taught by him for three days and three nights, the concepts of right and wrong so that the disciple repented and soon followed the teaching of Jmmanuel.
7. And when he returned to the city, he distributed all his belongings and the things he had gathered among the poor and was a faithful disciple of Jmmanuel.
8. At the same time, however, it came to pass that all the scriptures were stolen from Judas Ischarioth, the writings of the teaching of Jmmanuel which he reported, and he told Jmmanuel thereof.
9. But he said, "Verily, verily, I tell you Judas Ischarioth, you will have to suffer far worse things than having been robbed of your writings about my teaching and my life."
10. You will be accused undeservedly of betrayal done to me for over two millennia, because Simon, the pharisee, wants it this way.
11. But his son Juda Iharioth is the real culprit, he like his father, is a pharisee, who wants to take my life.
12. He is the one who stole the writings from you and brought them to the scribes and the pharisees, so that they can judge and kill me accordingly.
13. He received seventy silver pieces for your writings, and he is to receive another thirty pieces of silver when it is possible to deliver me to the authorities.
14. Verily I say to you, He will most certainly succeed in doing so, and for two millennia your name will be penalized undeservedly so, and you will become a martyr.
15. But write down my teaching and about my life another time, when the time has come, because your writings will be revealed, that is in two times a thousand years.
16. But until then my teaching will be falsified and become an evil cult, and much human blood shall flow because of it.
17. However, people are not ready to believe in my teaching and to recognize the truth.

18. And only after two times a thousand years will an insignificant man come who will recognize my teaching as truth and disseminate it courageously.
19. He will be cursed by the cults that have arisen and the adherents of the false teachings and be regarded as a liar.
20. But you Judas Ischarioth will be undeservedly reviled as a traitor and will be condemned, for this is what the falsity of the Priests and the ignorance of the people want.
21. But disregard this, for the reaching of the truth demands sacrifices which have to be made.
22. In their spirit and knowledge, people are not yet very developed, and they have to first suffer much guilt and make many mistakes before they learn. And gather knowledge and wisdom in order to recognize the truth.
23. Inasmuch as all these things come to pass, and knowledge of truth reaps rich harvest in man, write my teaching and my life another time, so that it will be delivered to posterity and bear fruits of the truth.
24. Stay with me from now on, follow me and fulfill your duty as a writer of my teaching faithfully, which is the teaching of the law of nature and are thereby the original Laws of The Creation.
25. No will is ever to exceed the will of The Creation which is revealed in the laws.
26. The laws of The Creation are good for yesterday and today, as well as for tomorrow, the day there after, and for all times.
27. Thus the laws are destined and thereby predestined for things of the future which will have to happen."

Chapter 15

The Meaning of The Parables

1. The same day Jmmanuel went out and walked to the sea where he sat down.
2. And many people gathered around him so that he entered a ship and sat down, and all the people stood at the bank.
3. And he talked to them about many things in parables and said, "A sower went out to sow.
4. And when he sowed, several seeds fell by the wayside; and the birds came and ate them up.
5. And several seeds fell on the rock where there was not much Earth.
6. And when the sun was standing high in the sky, the seeds withered, and because they had no roots, they dried out.
7. And some of the seeds fell under the thorns; and the thorns grew and suffocated them.
8. Some seeds fell on good land and bore fruit, some a hundredfold, some sixty fold, and some thirty fold.
9. He who has ears, HEAR!"
10. And the disciples went up to him and said, "Why do you speak to them in parables, since they do not understand your reaching?"
11. He answered and spoke, "It is given to you to understand the secrets of the spirit, but to them it is not given.
12. They do listen to my words, but they live according to the false teachings of their scribes and pharisees.
13. Their spirit is ignorant and empty and they first have to learn to think.
14. And what would serve better to make them think, if not speaking in parables.
15. Verily I say to you, the knowledge of truth is valuable and good only if obtained through one's own thinking, that is the solving of secrets which are told in parables.
16. Man is still of little faith and with out knowledge, and he is not yet aware of the Laws of The Creation.
17. First, mankind must learn to recognize the truth and thus to live according to the Laws of The Creation.
18. Thus he will become knowledgeable and powerful in spirt.
19. For he who has, to him shall be given, so that he may have abundance; but he who does not have, from him will be taken that which he has.
20. Therefore I speak to them in parables. For with seeing eyes they do not see, and with hearing ears, they do not hear nor do they understand.
21. And in them the prophecy of Isaiah will be fulfilled which says, 'You will hear with ears and shall not understand it; and with seeing eyes you will see and not recognize it.'

22. For the heart of this people is hardened and their ears hear evil, and their eyes are asleep, so they cannot see with their eyes and hear with their ears, and understand with their min, and comprehend the truth and the laws of The Creation that were given, so that thereby they would obtain help and knowledge.
23. For the people of Israel turned away from the laws of The Creation and they are cursed and shall never find its peace.
24. Its blood be shed, for it incessantly sins against the laws of The Creation.
25. It deems it self above all the human races *as the chosen people and as a separate race.*
26. What malicious error and what evil presumptuousness, *for inasmuch as Israel was never a nation, nor a race, it was never a chosen race.*
27. Sinning against all the laws of The Creation, Israel is a mass of people with an inglorious past, characterized by murder and fire.
28. Only a few fathers in the mass of these infidels have an honorable past and can trace their lineage.
29. They however, do not belong to the generation of vipers who have sold themselves to the false Jewish faith,
30. to the false faith and teachings they took over from Moses, who in turn has stolen from the Egyptians.
31. These few patriarchs are believers of truth and knowledge and they recognize only the laws of The Creation.
32. But they have become rare in this country and they can be counted on one hand.
33. There are only few and no one's eyes wants to recognize them and no one's ear wants to hear them.
34. But blessed are your eyes that they see and your ears that they hear. Verily I say to you, many prophets and just men have desired to see that which you see, and have not seen it, and to hear that which you hear, and have not heard it.
36. So, listen to this parable of the sower;
37. If one hears the word of truth of the spirit and of the laws and does not understand it, the wicked one comes and tears away what has been sown in this mind; it is those on whose path the seed has been planted,
38. But where the seed has been planted upon rocks, it is he who hears the word and soon embraces it with joy.
39. But he has no roots in himself so that it could root firmly, but he is changeable; in the case of misery and persecution for the sake of truth, he becomes angry.
40. But by whom the seeds are planted among the thorns, that is, when he hears the word, the cares of the world and the delusion of material riches chokes the truth and the knowledge, and he brings forth no fruit.
41. But he by whom the seed has been planted on good soil, who accepts the word and seeks truth and finds it and lives according to the laws of truth, lets the fruit flow and ripen and brings forth a rich harvest, one bearing a hundredfold, the other sixth fold, and the other thirty fold.

42. And this is the meaning of the parable whose secrets have to be uncovered by men, so that they learn to think and find understanding.
43. But the path that leads to wisdom and truth is long and so is the compliance with the laws of The Creation which yet is so obvious."

The Tares Among The Good Fruit

44. But he told them another parable and spoke, "The spiritual kingdom is like a man who planted good seeds in his field.
45. But when he slept, his enemy came and planted tares among the good fruit and went away.
46. And when the seeds grew and brought forth fruit, tares also grew.
47. And the servants came to the sower and said to him, 'Lord, didn't you plant good seeds on your field? From where is the tare?'
48. He spoke to them, 'An enemy did this.' And the servants said, 'Do you want us to go and pull the tares out?'
49. But he said, 'No least you pull out the good fruit at the same time along with tares.'
50. Let both grow together until harvest time, and then I shall tell the cutters; first gather the tares and tie it in bundles so that it can be burned and the ashes strewn over the field to nourish the soil; but gather the good fruit and lay it up in my barn.'
51. "But behold," said Jmmanuel, "both grow side by side, the tares and the good fruit.
52. The tares hinder the good fruit from growing, but later the tares will become compost and nourish the soil.
53. If it were not for the tares which is made into nourishment for the soil, the good fruit could not grow because it requires nourishment."

The Mustard Seed

54. And he told the people another parable saying, "The spiritual kingdom is like a mustard seed which man took and planted it on his field,
55. which is the smallest one among the seeds, but when it has grown it is larger than all the shrubs and becomes a tree, and the birds come from the sky and dwell in its branches."

The Leaven

56. And he told the people another parable saying, "The spiritual kingdom is like leaven which a woman took and mixed it among three bushels of flour until it was thoroughly leavened."
57. And in this way did Jmmanuel talk to the people, in parables; but he did not talk to them without using parables,

58. so that it would be fulfilled what had been said by the prophet who said, "He will open his mouth in parables and will voice that which was hidden from the beginning of the world, so that the people may learn therefrom and find truth, and recognize and follow the laws."

The Treasure in the Field and The Precious Pearl

59. "Let him who has ears, hear! The spiritual kingdom is like a hidden treasure in the field which a man found and hid, and rejoicing in it, he went to sell everything he had, to buy the field."
60. And likewise, the spiritual kingdom is like a merchant who searched for precious pearls, and when he found one he went to sell everything that he had and bought it."

The Fish Net

61. "And again, the spiritual kingdom is like a fish net that was thrown into the sea to catch all kinds of species.
62. But when it was filled, they pulled it ashore, sat and gathered the good fish into containers, and threw the useless ones out.
63. Such is the spiritual kingdom which rules in man and whose King is man himself.
64. Therefore, pay heed to the parables and learn to solve their secrets, so that you may learn to think and recognize the laws of The Creation and follow them.
65. Did you understand everything?" And they said, "Yes."
66. And he said, "Therefore, every scribe who has become a disciple of the spiritual knowledge and the spiritual kingdom is like the father of the household who finds in his treasure new and old things."

In Nazareth

67. And after Jmmanuel had finished these parables, he went away.
68. And he came into his father's city, Nazareth, and taught in the synagogue, and the people were shocked and they said, "How did he come by such wisdom and how can he do such demonstrations?
69. Is he not the carpenter Joseph's son, whose wife became pregnant by a guardian Angel? Is his mother's name not Mary? Are not his brothers Judas, Joseph, Simon, and Jacob?
70. And his sisters, are they not all here with us? Where does he get all the wisdom and power for his deeds?"
71. And they took objections to him and threatened to turn him over to the courts.
72. But Jmmanuel spoke, "A prophet is never esteemed less than in his own country and in his own house which will become true for all the future, and as long as man has little faith and follows the false teachings of the scribes and distorters.
73. And it will become true that in two times a thousand years, when man has become aware and thinking, and my real, unfalsified teaching will be revealed anew.

74. The new prophet of that far away future will not have that much power and strength over the evil and diseases,
75. but his knowledge will include mine and his revelations about my real teaching will shake up the structure of the whole Earth, because at his time the world will be inundated by my teachings which have been distorted and falsified by the scribes, and at this time the Earth will be living in a false cult which will bring it death.
76. It will be a time when there is the threat of wars from space and many new Gods will seek to rule the Earth.
77. Verily, verily, I say to you; The new prophet will not only be persecuted by a false people, as will be done to me, For he will be persecuted by the whole world and by many false cults with many false prophets.
78. Before the two times a thousand years are up, the new prophet will reveal my unfalsified teachings in small groups, as I teach in small groups my trusted friends and disciples, the wisdom and knowledge and the laws of The Creation.
79. But his path will be beset with difficulties and obstacles, for he will start his mission in a peace-loving country in the north where there is a strong false cult of my teachings that have been falsified by distorters.
80. Thus I prophecy, and thus it shall be.
81. And there he did not show any great signs of his powers and did not publicize his great knowledge, because of their disbelief."

Chapter 16

Herod and the Baptist

1. At the time Jmmanuel dwelled in Nazareth, news about him reached Herod.
2. And he spoke to his people, "That surely is John the Baptist, he rose from the dead, therefore he possesses such powers."
3. For Herod had seized John, bound him and threw him into prison because of Herodias, the wife of his brother Phillipus, and had him beheaded.
4. And it occurred that John reprimanded him saying, "It is not good that you have taken Herodias, for you have committed adultery with her, and you have to be punished according to the law."
5. And he would have liked to kill the Baptist but was afraid of the people, for they considered him a prophet.
6. However, since Herod celebrated his birthday, the daughter of Herodias danced for them which pleased Herod a lot.
7. Therefore he promised her under oath, which was against the law, that he would give her whatever she would demand of him.
8. And after that she said, as she had been instructed by her mother, "Bring to me the head of John the Baptist on a silver platter."
9. But the daughter of Herod cried when she said it for she loved John the Baptist, because she believed in his teachings.
10. And the King was glad that Herodias had persuaded her daughter to demand the head of John the Baptist, because this way he was not guilty in the eyes of the people, inasmuch as he had given an oath.
11. But Herodias' daughter did not know that Herod and her mother had agreed even before the dance to demand the head of John the Baptist through her.
12. And thus Herod sent someone and had John beheaded in prison.
13. And his head was carried in on a silver platter and given to the young girl.
14. And she kissed the forehead of the head that had been cut off, cried bitterly, and said,
15. "I did not know that love tasted so bitter."
16. And then she brought the head of the Baptist to her mother.
17. But then came his disciples, took the body, and buried him. Then they went to Jmmanuel and told him of what had happened.
18. And when Jmmanuel heard this he was overcome with fear and he went away on a ship to a deserted area. And when the people heard that, they followed him on foot from the cities.

19. And from the water Jmmanuel saw the large crowds and he felt sorry for them, went ashore, and healed the sick.

The Feeding of the Five Thousand

20. But in the evening his disciples came to him and said, "This area is so deserted and night is falling. Tell the people to go away so that they can buy food and drink in the villages."
21. But Jmmanuel said, "It is not necessary that they go away; give them to eat and drink."
22. But they said, "But we have nothing here but five loaves of bread and three fishes."
23. And he said, "Bring it to me."
24. And he told the people to lie down, took the five loaves of bread and the fish, said some secret words, brought the loaves of bread and the fish, gave them to his disciples, and the disciples gave them to the people.
25. And they all ate and were satisfied, and saved what had been left over, twelve baskets full of morsels.
26. And there were five thousand who had eaten.

Walking on the Sea

27. And soon Jmmanuel told his disciples that they should go into the ship and take it ahead of him as far as the city, until he had dismissed the people.
28. And after he had sent the people away, he climbed on a small mountain by himself so that he could rest and regain his strength. And in the evening he was there by himself.
29. And the ship of the disciples, was at that time in the middle of the sea and suffered a great deal because of the waves, for the wind was against them, and a storm was above them.
30. But during the fourth night watch, Jmmanuel came towards them, walking on the waves of the sea.
31. And when his disciples saw him walk on the water, they were terrified and said, "He is a ghost!" And they were screaming with fear.
32. But soon Jmmanuel came nearer and spoke to them and said, "Be comforted, it is I, do not be afraid."
33. "Master, is it you?" Peter asked.
34. And Jmmanuel said, "Verily, it is I."
35. But Peter answered him and said, "Master, if it is you, please let me come to you on the water."
36. And Jmmanuel said, "Come here to me, and don't be afraid,
37. believe and know that the water is carrying you, and it shall carry you.
38. Do not doubt in your faith and your knowledge, and the water will be a firm foundation."

39. And Peter stepped out of the ship and walked on the water and walked toward Jmmanuel.
40. But when strong thunder ripped through the howling storm, he was startled and began to sink, and he screamed and said, "Jmmanuel, help me!"
41. But Jmmanuel quickly went to him, stretched out his hand and seized him, saying, "Oh you of little faith, why are you startled, and why do you doubt when startled?"
42. The power of your knowledge gives you the ability which you have just witnessed.
43. You trusted in my words before the thunder came, but then you were startled and began to doubt, and then the power of knowledge left you and your ability disappeared.
44. Never doubt in the power of the spirit which is part of The Creation Itself and therefore does not know any limits of power.
45. Behold, there was a little bird who circled the sky way up and whistled rejoicing about life when a strong gust of wind came and made him waver. He suddenly doubted the power to fly, crashed, and was killed.
46. Therefore, never doubt in the power of your spirit and never doubt in your knowledge, when logic proves to you the law of The Creation."
47. And they stepped into the ship, and Jmmanuel told the storm to stop, and it abated and the wind disappeared.
48. But those that were in the ship, marvelled and said, "You are indeed a master of the spirit and someone who knows the laws of The Creation."
49. No one like you has ever been born, and also no prophet has had such power."
50. But Jmmanuel answered, "I tell you there are greater masters of spiritual powers than I, and they are our patriarchs who came out of space.
51. The greatest among them is God and he is the spiritual ruler of the three human races.
52. But above him is The Creation whose laws are faithfully followed and adhered to, and he is not omnipotent either, as only Creation itself can be.
53. Thus there are limits for him who allows himself to be called God and who is above Kings and Emperors, as has been said.
54. But man is ignorant and immature because he considers God as The Creation and follows the false teachings that were adulterated by distorters.
55. Thus, when man believes in God, he does not believe in The Creation, for God is a man as we are.
56. There is a difference, however, that in his spirit he is a thousand times greater than we, and greater than all people upon this Earth.
57. But he is not The Creation which is infinite and without any form.
58. Thus, God too is a creature of The Original Creation which has no beginning and no end."

59. And they sailed across the water and came ashore, towards Genezareth.
60. And when the people in this place became aware of him, they sent word all over the land and brought all their sick to him.
61. And they asked him that they might only touch the hem of his garment so that they would be healed.
62. And thus it took place; those that touched the hem of his garment became well.

Chapter 17

The Human Commandments and the Laws of The Creation

1. And there came to Jmmanuel, Pharisees and scribes from Jerusalem, saying,
2. "Why do your disciples disregard the Laws of the Elders?"
3. He answered and spoke to them, "Why do you violate the laws of The Creation for the sake of your laws?
4. Moses said according to the laws of The Creation, 'You must honor your father and your mother; but he who unjustly honors his father and mother shall die a death.'
5. But you teach: He who says to his father or mother, I sacrifice to the cult what I really owe to you,
6. he needs to honor his father or his mother; and you did away with the laws of The Creation for the sake of your statutes and your hunger for power.
7. You hypocrites, Isaiah prophesied about you accurately and said,
8. 'The people of Israel honor The Creation with their lips, but their heart and their knowledge are far from it.
9. They serve their cult in vain because they learn such falsehood and deception, for they preach to you man made laws which are nothing but man made laws, which are not the laws of The Creation."
10. And Jmmanuel called the multitude to him and said, "Listen and understand!"
11. The teaching of the scribes and the pharisees are wrong and falsified because they teach you man made laws which are not the laws of The Creation."
12. And his disciples came to him and said, "Do you know that the scribes and the pharisees took objection to your words when they heard it?
13. They went out to witness against you and to have you killed because of your teaching."
14. But he answered and spoke, "All plants that do not live according to the laws of The Creation, will dry up and rot.
15. Let them, for they are the blind leading the blind. But when a blind man leads another, they both fall into a ditch.
16. But we want to go away so that the persecutors remain without booty."
17. And Peter answered and said to him, "Please interpret to us your speech about the blind man."
18. But Jmmanuel reprimanded his disciples and said, "Are you also still without understanding and therefore ignorant and doubting in the spirit?
19. You have been with me now for a long time, but you still don't have the ability to think and recognize the truth.

20. Verily I say to you, you yourselves will do a lot towards falsifying my teachings in the future.
21. For with your knowledge you barely exceed that of the other people.
22. Haven't you realized yet that all the parables and speeches have a spiritual meaning and are about the spiritual life of man?
23. Oh you of little faith, doesn't your understanding exceed the stupidity of the people yet?
24. Beware, or you will see me in a false light and accuse me of an origin of which I cannot be."

Chapter 18

The Pharisees Demand a Sign

1. But Jmmanuel went away and escaped to the area of Sidon and Tyrus.
2. And behold, the Sadducees and pharisees came to him and demanded that he would let them see a sign of his spiritual power.
3. But he answered and said, "In the evening you say, 'Tomorrow will be a nice day, for the sky is red.'
4. And in the morning you will say, 'Today we'll have bad weather, for the sky is red and dull.' You can judge the appearance of the sky, but can't you then also judge the sign of the times?
5. This evil infidel generation is looking for a sign; but no sign will be given them, for the sign of Jonah who disappeared alive in the belly of the whale and stayed alive therein, and came again alive into the light."
6. And he let them be and went away.

The Leaven of the Pharisees

7. And when they sailed across the sea and arrived ashore on the other side, they had forgotten to take bread along.
8. But Jmmanuel spoke to them, "See to it that you beware of the leaven of the pharisees and the Sadducees."
9. And they spoke to each other and said, "That probably means something to the effect that we haven't taken along bread or something else to eat."
10. But when Jmmanuel heard this, he was angry and said, "Oh you of little faith, why does it worry you that you have no bread?
11. Don't you understand yet, and can't you have the imagination to understand my speeches?
12. Are you of such little faith and without understanding that you are unable to recognize the meaning?
13. Do you still not understand, and do you wish not to understand for all times to come?
14. Don't you remember the five loaves of bread and the three fishes divided among five thousand, and the many baskets of food left over?
15. How is it that you don't understand that I am not talking to you about the bread that you eat every day? But beware of the leaven of the pharisees and the Sadducees."
16. And they finally understood that he had not said to beware of the leaven of the bread, but of the false and adulterated teachings of the scribes and pharisees.

The Faith of Peter

17. Jmmanuel came into the area of Cesarea Philippi and asked his disciples saying, "Who do the people say that I am?"

18. They said "Some say that you are John the Baptist, others that you are Elijah, and others again that you are Jeremiah or one of the prophets."
19. But he said to them, "But who do you say that I am?"
20. And Simon Peter answered and said, "You are the Messiah the prophets had spoken about, and son of the living God, the spiritual ruler of the three human races."
21. And Jmmanuel was angry and answered and said to them, "Oh you unfortunate one, my teaching has not revealed it to you, for I instructed you in truth."
22. And I also tell you, you are a faithful disciple, but your understanding must be compared to that of a child.
23. You are Peter and I cannot build my teaching on your rock, and you will open the portals of ignorance, inasmuch as people will be overcome by your false interpretation of my teachings, and shall follow it, and live according to these false teachings.
24. I cannot give you the key of the spiritual kingdom, or you would open it with false locks and false portals.
25. I am not the son of the spiritual ruler of the three human races, and therefore not the son of God.
26. My mother is Mary who conceived me through a guardian angel, a descendent of our patriarchs, and my Earthly father is Joseph who only acts as a father substitute."
27. And he threatened his disciples not to tell anyone and that they were not allowed to spread the false teachings of Peter.

The Proclamation of the Passion

28. Since that time Jmmanuel started to show his disciples that he would have to go to Jerusalem and that he would have to suffer much from the elders and the scribes and High Priests, because he could not get around bringing his teaching to them.
29. And Peter went up to him and angrily said to him, "May God or The Creation prevent that! This had better not happen to you, for they shall catch, torture, and kill you."
30. But he turned to Peter and was angry and said, "Get away from me Satan! You are an annoyance, for you are not thinking in spiritual terms, but in human terms."
31. Simon Peter, again you make me angry and show your ignorant thinking.
32. Verily, I say to you, because of your ignorance the world will shed much blood, because you will falsify my teaching and spread it among the people.
33. You will be guilty of the death of many people, and of the origin of a false name for me, and of the evil insult of calling me the son of God, and that God is The Creation Itself.
34. But you are still under the grace of my long suffering patience and you can still teach your ignorance by some measures."
35. Any then Jmmanuel said to his disciples, "If someone wants to follow my teaching, he should take the burden of seeking the truth and realization and of understanding upon himself.

36. For he who lives his life in truth and knowledge will be a victor, but he who lives his life in untruth and ignorance, will lose.
37. What would it profit a man if he would win the whole world if he would damage his spirit, or how can man help his spirit, if he is unable to think?
38. Verily I say to you, there are some here who will not taste the power of spirit in this life, which they will learn in the next life.
39. But the spirit of man is ignorant as long as he has gained knowledge through human thinking and research.
40. And so the spirit of man is not an imagination of man, but a part of The Creation given to him which has to be made aware and has to be perfected,
41. so that he proceeds to be one with The Creation, since The Creation too lives in constant growth.
42. The Creation is timeless, and so is the spirit of man.
43. The teaching of knowledge is extensive and not easy, but it is the way to life, manifold in its manner.
44. The human life of man is destined to the perfection of the spirit, so that he lives his life in fulfillment thereof.
45. Even if man makes mistakes, he learns from them and gathers perception and knowledge, thereby cultivation his spirit and acting according to his strength.
46. Without mistakes, it is impossible to gather perception and knowledge so that the spirit can be cultivated.
47. Verily I say to you, the teachings of the High Priests, the pharisees, and the scribes are deceptive and false, when they tell you that a mistake would be punished by God or The Creation, when the mistake serves the purpose and the knowledge of the spirit.
48. Since there is no mistake that can be punished if this mistake serves the perception and knowledge of the spirit, so then there is no mistake that can be inherited, and no punishment in this world or another world.
49. The punishment of such a mistake would contradict all the Laws of Nature and thus all the laws of The Creation.
50. In this life, still in a new life, if a mistake has been committed there is punishment if such will serve the perception and knowledge of the spirit.
51. If man lives with the vocation to perfect his spirit and obtains perception and knowledge through his mistakes, he leads a life for which he was destined.
52. But if man does not learn according to the rules and the size of his spirit which is governed by the law of The Creation and leads into things which have to be in accord therewith, since they are destiny.
53. But the spiritual powers of other people affect the life of the individual; either good or bad.
54. But if man at this time begins to think and perceive, he needs the teaching; therefore the prophets have been sent by the celestial sons to teach the human race the true laws of The Creation and the knowledge regarding life.

55. But the people are still ignorant following the false laws of the High Priests and the distorters because they do not perceive the new teaching in its truth.
56. Incomprehensible, so they curse the truth which has to come. They curse the prophets, stone, kill and crucify them.
57. But since the teaching of the truth has to be spread among the people, the prophets have to bear great burdens and suffering under the curse of the people.
58. Therefore, many prophets were persecuted, and they are also after my life.
59. The prophecy of the destiny according thereto is that this also applies to me, and that I, innocently, will be declared guilty.
60. However, I shall not be killed, but being in a state of semi-death, as I will be considered dead for three days and nights and I will be placed in a tomb so that the sign of Jonah will be fulfilled.
61. Far away, allies from India who are well versed in the art of healing, will take care of me and aide me in my flight on the third day, so that I may finish my mission with their people.
62. This shall come to pass when I attain a certain perception, increase my knowledge, and create a new power in spirit."

Chapter 19

The Thought of a Child

1. And it happened that the disciples went up to Jmmanuel and said, "Who is the greatest in spirit?"
2. Jmmanuel called a child and place it among them.
3. And he spoke, "Verily I say to you, if you do not change and become as the children you will not become great in spirit.
4. He who searches and seeks and gathers understanding, he who thirsts for knowledge as this child, will be great in spirit.
5. And he who searches and seeks and finds like such a child, will be in himself always the greatest.
6. But he who does not heed this truth and follows false teachings, and neither searches nor finds, would be better off with a millstone around his neck, drowned in the sea, where it is the deepest,
7. for there is no sense in life and there is no fulfilling of its meaning without searching, seeking, and finding.
8. It would be better to expel those who do not understand from life so that they can't hinder the willing, who seek truth.
9. But in a new life it is certain that the unreasonable people are willing to heed the laws of The Creation.
10. Woe to the world because of annoyances. Trouble must come; but woe to the one through whom it is caused.
11. But if your hand or your foot annoys you and is lost, don't take heed. It is better to lose a limb and to grow great in spirit than to have two hands and two feet and to remain small in spirit or to whither altogether.
12. Don't worry if the eye troubles you and becomes blind. It is better for you to see the laws of Creation in the power of your spirit, than to have two eyes and be spiritually blind.
13. See to it that you don't belong to those who are sound in body but sick and lacking in spirit.
14. Search the meaning and truth of my teaching, since I am as human as you, I too have to search and perceive.
15. But since I am a human like you and have gathered my knowledge, so are you capable to learn, to search, to perceive, and to know through this you follow the laws of The Creation."

The Mistakes of the Fellow Man

16. "If your fellow man makes mistakes and embraces false teachings, go to him and confront him with it in privacy. If he listens to you, you have won your fellow man.
17. If he does not hear you and keeps on embracing his senselessness, let him go, for he is not worth your teaching once you did all that you could.

18. It is better to let an unreasonable person walk on the path of misery than to confuse your own spirit.
19. Verily I say to you; The heavens would fall down before an unreasonable person could be taught reason, therefore, beware of same.
20. Sow the seed of wisdom on fertile soil where they can germinate,
21. for only germinated seeds will bring forth fruit.

Chapter 20

Marriage, Divorce, and Celibacy

1. And after Jmmanuel had finished these speeches, he left Galilee and came into the Jewish land, on the other side of the Jordan;
2. and many people followed him, and he healed them there.
3. And the pharisees came up to him, tempted him, and said, "Is it right for a man to divorce his wife for any cause?"
4. But he answered and said, "Verily I say to you, stars would fall from heaven before a divorce is permissible,
5. because, for the sake of marriage does a person leave his father and mother and stay with his spouse, and they will become one flesh and one blood.
6. And they are no longer two, but one flesh and one blood, and that is theirs.
7. And from one flesh and one blood do they bring forth offspring which again are one flesh and one blood of their father and their mother.
8. And what has been joined together, shall no man put asunder, for it is against the Laws of Nature."
9. And they said, "Why did Moses command to issue a letter of divorce in case of divorce?"
10. But he spoke to them, "Moses gave you permission to divorce because of your hard hearts and the dominion over you, but it has not been so since the beginning of the human race, for in this instance Moses has broken a law.
11. But if I say to you, He who divorces the other for the sake of fornication or of a mistake committed by the other, is breaking a marriage."
12. And the disciples said to him, "If that's the way it is between a person and his spouse, it is not good to marry."
13. But he spoke to them, "Not everyone understands this word, but those to whom it is given.
14. For some do not enter into a marriage, because from the time of their birth they are unsuited for marriage; some do not enter into a marriage because other people have made them unsuited for it, and others again do not enter into a marriage because they renounce marriage for the sake of spiritual power. He who can grasp this, let him grasp this."

The Blessing of the Children

15. And the children were brought to him so that he would lay his hands on them to bless them. But the disciples were angry.
16. But Jmmanuel spoke, "Leave the children alone and do not stop them from coming to me; for they are my most attentive listeners and of such is the kingdom of wisdom."

17. And he put his hands on them and said, "Teach knowledge and wisdom, and you shall be spiritually complete and true followers of the law."
18. Verily I say to you, "Inasmuch as I am called Jmmanuel which means '*God with us*', you too shall bear this name if you perceive the wisdom of knowledge."
19. And he said to his disciples, "Verily, verily I say to you, seek knowledge and perceive the truth if you are wise.
20. Since I am named '*God with us*' that means that I stand spiritually above Kings and Emperors, which means, truth is among us.
21. Thus I am the King of Wisdom among the sons of heaven which are the creators of the three human races.
22. But as I was born by an Earth woman and speak her language, I am called Jmmanuel as God is called God in his language, which means King of Wisdom and ruler over his human race and ruler over the people.
23. Seek and understand my speech and its meaning lest you may be so bold to call me the son of God, or to attribute to me the power of The Creation, or to insult me by calling me the ruler over good and evil.
24. Behold the little children they are not like you; for they believe in the truth and the wisdom of my speech, and therefore wisdom shall be theirs. So why do you push them away?"
25. And he put his hands on them and went away.
26. And as they were walking, Peter said to him; "Behold, we have left everything to follow you, and what do we get - **THIS!**"
27. But Jmmanuel spoke to them, "Verily I say to you, you who follow me, some of you will embrace the wisdom of my teaching, so you will be spiritually great in the new life to come. But some of you will not perceive the wisdom of my teaching and will spread false teachings about me. But they shall have a difficult time to find the truth in the coming new life.
28. And thus it will be among the human races from east to west, and from north to south.
29. My teaching will be brought to many but they will not perceive it.
30. Many will follow false teachings about me and therefore not find the truth, because they consider me God or his son, or perhaps even the son of The Creation.
31. They will speak big words and insist that they alone know the truth, because they have become victims of a bad mistake and thus follow bad and falsified teachings.
32. Many will be the first amongst human races, because they will think humanely in their false teachings. But they will be the last in spiritual knowledge and small in wisdom.
33. Wisdom will only be where the knowledge about wisdom bears fruit and follows the laws of The Creation and respects the same."

Chapter 21

Two Blind Persons

1. And when they went to Jericho, many such people followed him.
2. And behold, two blind persons sat by the wayside; and when they heard Jmmanuel went by, they screamed and said, "Oh Lord, son a celestial son, have mercy on us."
3. But the people threatened them so that they would be quiet.
4. But Jmmanuel stood still, called them, and said, "What do you want me to do for you?"
5. They said to him, "Lord, that our eyes be opened and we can see the beauty of the world."
6. And he had pity on them and said, "What do you believe, whose power is it which can make you see?"
7. But they said, "The power of The Creation which is in the laws."
8. And Jmmanuel was astonished and said, "Verily, so far I have never seen such faith and knowledge among these people.
9. Be it done to you as you believe."
10. As they went on their way Jmmanuel taught the people in candid words, saying,
11. "Verily, verily, I say to you, if you are knowledgeable in spirit and embrace wisdom, and if you have faith in the truth and don't doubt, you will not only do such things with blind eyes, but when you say to the fig tree it should dry up, then it will dry up, or when you say to a mountain lift yourself up and throw yourself into the sea, it will come to pass.
12. For you are knowledgeable and live in the truth of wisdom, your spirit will be filled with infinite power.
13. And when you are knowledgeable and live in the truth of wisdom, your spirit will be filled with infinite power.
14. And everything that you command or ask for in prayer, when you believe in it, you will receive.
15. Do not believe, however, that prayer is necessary, for you will also receive without prayer if your spirit is trained through wisdom.
16. Do not make the mistake and believe in the false teachings that man has a will, for this belief is wrong.
17. Know then, whatever man wants to attempt he is obligated at all times to first create a will for this or that because this is the law of nature.
18. Thus man determines the course of his life which is called fate.
19. But it is such that he has to acquire the knowledge and learn wisdom, so that from this he creates a will which is the law of nature.
20. Consider yourselves as people who live in order to learn and to perfect the spirit.

21. For you are born for the obligation of becoming perfect in spirit.
22. Don't worry about the future, when the false teaching is spread, that man would have to perfect himself in spirit another time, because he has fallen away from The Creation.
23. Beware of these false teaching, for it is wrong to the last little 'i'.
24. Verily, verily, I say to you, never was man complete in spirit and therefore has never fallen away from The Creation.
25. Each spirit in each person is created individually for its own sake and created anew with the task to perfect itself and to learn wisdom,
26. so that he may become one with The Creation according to the destiny of the laws, that thereby The Creation Itself may grow and expand.
27. But as the spirit in man is a unit, so is The Creation in Itself a Unit, and It has no other powers.
28. In Itself, The Creation is pure spirit and therefore infinite power, for It is One within Itself, and nothing exists outside of It.
29. Therefore, beware of the false and adulterated teachings of the future, which will insult me by calling me the son of The Creation, and also the son of God.
30. For these teachings lead to lies, and because of them the world will suffer much want and distress.
31. Don't pay heed to the false teachings of the future, which are attempting to make into one, the spirit, The Creation, and me, and making a Trinity thereof, which again shall be a unit.
32. Beware of these false and adulterated teachings of the future, for a Trinity is impossible according to the logical laws of The Creation.
33. Verily I say to you, the Princes keep their people down, and the sovereigns do violence to them, but when they use violence, the new cults will do more violence when they adulterate my teachings and spread them.
34. But beware of them and do not carry the yoke of the false teachings because of force.
35. It shall not be so among you, but you shall be great and teach the wisdom.
36. As I have come to teach the wisdom and knowledge among the people, so you shall continue to teach, so that the truth may penetrate."

Chapter 22

Jmmanuel's Ride into Jerusalem

1. And when they came near Jerusalem to Bethpage near the Mount of Olives, Jmmanuel sent out two of his disciples,
2. and said to them, "Go to the place which lies before you and you will find a female donkey tied to a post and a foal with her; untie her and bring her to me, for she was a gift to me and only has her stable there.
3. And if anyone asks you a question, say, 'Jmmanuel of Nazareth needs her.' And soon he will let you have her."
4. The disciples went there and did as Jmmanuel had told them,
5. and they brought the female donkey and the foal and they put their clothes on its back and he sat thereon.
6. But when the people heard that Jmmanuel, the King of Wisdom would come, they spread their clothes on the path, and others cut off branches from the trees and spread them out on the path.
7. But the people who went ahead of him and those that followed him screamed and said, "Hail to the descendants of David, praise to him who comes and publicizes the new teachings."
8. And when they entered into Jerusalem, the whole city was excited and said, "Who is it that cometh?"
9. But the people said, "That is Jmmanuel, the prophet from Nazareth in Galilee who brings a new teaching of wisdom."

The Cleaning of the Temple

10. And Jmmanuel went into the temple in Jerusalem and he was furious when he saw that dealers, sales people, merchants dealing with doves, and many money changers had established themselves therein.
11. And he spoke to them, "It is written, the temple is to be a place of teaching, a place of contemplation. But you change it into a den for thieves."
12. In his anger he kicked over the tables of the money changers and the chairs of the dealers of doves and drove them all out with the whip of a donkey driver.
13. And the blind and the lame came to him in the temple and he healed them all.
14. But when the High Priests and scribes saw the great deeds he accomplished and the people who were screaming in the temple saying, "Hail to the descendants of David!" they became very annoyed.
15. And they spoke to him, "Do you hear what these people are saying?" But Jmmanuel said to them, "Are you afraid of the truth that you are so annoyed about it?"
16. And he left them there and left the city and went to Bethany and stayed there overnight.

Back In Jerusalem

17. And when Jmmanuel came again into the temple and taught, the High Priests, scribes, and the elders of the people came to him and said, "With what authority are you doing these things, and who gave you the power?"
18. But Jmmanuel answered and said to them, "I too want to ask you a word, and if you answer that, I will tell you from where the power with which I do these things originates.
19. From where was the baptism of John? Was it through The Creation or through people?" And they pondered the question and discussed it among themselves. "If we say it was through The Creation, then he will say, then why don't you believe in It and why aren't you following the laws?
20. But if we say it was through men, we will have to be afraid of the people for they consider John a prophet."
21. And they answered Jmmanuel saying, "We don't know." Thereupon he said to them, "You generation of vipers, so I will not tell you by whose power I do these things.
22. But what do you think? A man had two sons and went to the first one and said, 'My son, go and work today in the vineyard.'
23. But he answered and said, 'Yes father, I will go,' yet he did not go.
24. So he went to the other son and said, 'My son go and work today in the vineyard.'
25. But he answered and said, 'I don't want to do it and therefore I will not go.' But soon after he felt remorse and went.
26. Now I ask you, which of the two sons did the will of the father?" They said, "The latter of course."
27. But Jmmanuel spoke to them, "Verily, verily, I say to you, the publicans and prostitutes will perceive the wisdom of knowledge before you do.
28. John and the prophets came to you and taught you the right way and you don't believe them; but the publicans and the prostitutes believed them. And even though you saw it, you did not repent or change your mind, so that you would have afterwards also believed them.
29. You know the truth, and yet you deny it, so that you would profit thereby in terms of gold and silver and goods, and that you thereby get rich at the expense of the poor, who have been led astray.
30. But listen to another parable about a vineyard, and perhaps you will understand if your mind has not snapped.
31. There was Lord who owned much. He planted a vineyard and built a fence around it. And he dug a wine press therein, built a tower and leased it to vine-dressers and left the country.
32. But when the time came that the grapes were ripe, he sent his servants to the vine-dressers so that they would receive the grapes.
33. And the vine-dressers took the servants; one was beaten, the other one they killed, and the third one they stoned to death.
34. And again he sent out servants, more than the first time and they were treated the same.

35. At last he sent the son of the administrator to them and said, they will be afraid of the administrator's son.
36. But when the vine-dressers saw the son of the administrator they spoke among themselves, 'This is the heir, come let us kill him and take over his inheritance.'
37. And they took him and pushed him out of the vineyard and killed him, so they thought, and while deeming him dead, put him in a tomb where he was in a state of semi-death for three days and three nights and then fled, and he then returned to the Lord of the vineyard.
38. But when the Lord of the vineyard heard of what had happened to the son of the administrator, what do you think he did?"
39. They said to him, "He would probably have the villains killed and turn his vineyard over to other vine-dressers who would give him the fruits at the right time. And he most certainly must have turned over the legacy to the son of the administrator at an early date."
40. Jmmanuel spoke to them, "You recognized the meaning, and that is what you have read in the scriptures; the stone that the builders threw away became the cornerstone.
41. Therefore, I tell you, I am as the son of the administrator of the vineyard, and you are as those that leased the vineyard.
42. My teachings are not strange to you and are very well known, for they have already been given to you by the prophets and you know thereof.
43. But if you disregard it and interpret it to your advantage, that is accuse me of lying, you thus accuse God of lying upon whose advice I was created by one of his kind, and because of whom I am a prophet before you.
44. Therefore, I say to you, peace and joy shall be taken away from you and also from your people for all times, and they shall be given to a people which brings forth its fruit.
45. If you disregard and kick with your feet all the laws of God who is the ruler over this and the two other human races in the north and the east, you shall be disregarded and kicked with feet for all time to come.
46. The burden of the Jews will be like a heavy stone of the seven great ages. And he who falls upon this stone will be shattered, but upon whom it falls, he will be pulverized."
47. And when the High Priests and pharisees heard his speeches, they understood that he cursed them and their people for all time to come.
48. And they thought about how they could seize him, but they were afraid of the people, for they believed him to be a prophet.

Chapter 23

Tax Money

1. And when the Pharisees held counsel with each other as to how they would catch Jmmanuel in his speech, they sent to him their followers and the people of Herod.
2. They spoke, "Lord, we know that you are true and that you teach the law properly and do not consider the rank of a person, because you do not pay tribute to people but only to the laws of God and of truth the laws of The Creation.
3. Therefore tell us your opinion. Is it right to pay tax unto Caesar or is it not?"
4. But Jmmanuel noticed their maliciousness and said, "You hypocrites, of what low mentality you are! To want to tempt me is such a sick manner?
5. But show me a tax coin so that I can heal you from your sick stupidity." And they gave him a coin.
6. And he said to them, "Whose image and inscription is on this coin?"
7. And they said to him, "It is that of the Emperor."
8. And he then said to them, "Therefore, give unto Caesar the things which are Caesar's, and give unto God the things which are God's,
9. but beware and know that God and the Emperor are people, above whom is the Almighty Creation to which you are to give the highest praise.
10. For even though God and the Emperor are rulers over the human race and the people, The Creation as the highest power is above them, upon whose laws they are dependent."
11. They heard this with astonishment and left him alone.

Rebirth

12. On the same day the Sadducees, who do not believe in rebirth, came up to him and asked him,
13. "Master, Moses has said, 'When a person dies and has no children his brother should take the widow as his wife and should beget descendants for his brother.'
14. Now there were seven brothers. The first one married and died, and because he had no descendants he left his wife to his brother;
15. and so did the second, the third, until the seventh,
16. and at last the woman died after all of them.
17. Now you teach there is a new life. Whose wife will she be among the seven in a new life? All of them had her as a wife."
18. But Jmmanuel answered and said, "You are mistaken and don't know the unadulterated scriptures of the elders, nor do you know the laws of The Creation.

19. Verily, I say to you, Moses never gave this law but the law that a brother should take his brother's wife to himself in honor, so if one died the other would take care of the widow of his brother.
20. How could it be that a brother could beget to his brother descendants, since everyone's seed is different.
21. But in a new life they will all be strangers, and not know one another, and consequently there is no law which says that the woman belongs to this one or to that one.
22. In each new life one decides for himself whom he wishes to marry, *if he wishes to marry*, which is not certain.
23. Take heed of the laws of The Creation which teaches that in a new life man does not remember the former life, which makes your question superfluous.
24. At this point it is only the prophets which remember the former life, since they follow the laws of The Creation and therefore live in wisdom.
25. But since you and the Jewish people will live in spiritual darkness for an extended period, perception and wisdom of spirit will remain hidden for a long time.
26. Other peoples will be more advanced and developed spiritually to a higher degree for they follow the laws of The Creation.
27. Therefore, other peoples will be superior to you in spirit, and gather great wisdom; therefore many among them will soon be like the prophets and remember former lives.
28. But you and the people of Israel shall remain in spiritual poverty and drift in spiritual darkness,
29. inasmuch as they incurred punishment, they shall have to endure it."
30. And when the people heard that, they were shocked and afraid.

The Greatest Commandment

31. But when the Pharisees heard that Jmmanuel had shut the mouths of the Sadducees, so they had a meeting to take counsel.
32. And one among them, a scribe, tempted him and asked, "Jmmanuel, which one is the greatest commandment in the law?"
33. But he asked, "Whose law are you talking about? Are you thinking about the law of the Emperor or are you thinking about the law of God, or are you thinking about the law of The Creation?"
34. But the scribe said, "I am thinking of the laws of all three."
35. But Jmmanuel said, "The highest commandment in the law of The Creation is: Achieve the wisdom of knowledge inasmuch as this will enable you to wisely follow the law of The Creation.
36. But the highest command of the law of God is: You shall honor God as the ruler of the three human races and follow his laws for he is the King of Wisdom of the three human races.
37. But the highest command of the laws of the Emperor is: You shall be subject to the Emperor and follow his laws and give to him a tenth, for he is ruler over the people.

38. These are the noblest and greatest laws of the three, as determined according to their type.
39. But the other one is this and equal to the first: you shall consider as omnipotent The Creation alone, for It alone is constant and infinite.
40. For God and the Emperor are temporal, but The Creation is eternal.
41. These two commandments include the entire law of the prophets.
42. The laws of God and the Emperor are human laws and meant to rule men orderly and righteously.
43. But the laws of The Creation are the laws of life and spirit and are therefore eternal and constant.
44. Likewise is the spirit of man immortal, for how could The Creation itself ever cease to be?
45. If a person is dead, the spirit lives on, and leaves this existence for the one beyond, where it continues to gather the wisdom of knowledge.
46. According to the amount of spiritual wisdom gained, he himself decides his future and his return, as well as his activity later on.
47. Since I too am a prophet and know the future, I tell you that I shall return as a representative of God, so that I can sit in judgement of all those who follow false teachings and belittle the wisdom of the spirit."
48. But when the Pharisees were among themselves, Jmmanuel asked them and said, "What do you think; whose son am I ?"
49. They replied, "The son of David."
50. He spoke to them, "How can I be the son of David, if he has been dead for a long time and I have been begotten by a guardian angel?"
51. And haven't you read that David called me Lord when he said, 'The Lord said to my Lord, Sit down at my right side so that I can place your enemies under your feet, for you are my stepson and my successor.'
53. Since David calls me Lord, how can I be his son?"
54. And no one could give him an answer and they said secretly, "He blasphemes God and the prophets. Let us contemplate how to catch and kill him, for he endangers our position and we shall no longer be respected by the people."

Chapter 24

Against the Scribes and the Pharisees

1. And Jmmanuel spoke to the people and the disciples and said, "The scribes and the pharisees sit on the chairs of the prophets.
2. Everything they do, however, refrain from doing and keeping but neither act according to their works.
3. They teach you false teachings which they and their predecessors have falsified to profit thereby.
4. They contrive heavy burdens and put them upon people's shoulders, but they themselves will not want to lift a finger.
5. They do all their labor in order to impress the people.
6. They enlarge their prayer belts as well as the tassels on their clothing.
7. They love to sit in the best places at the table and in the synagogues.
8. They love to be greeted at the marketplace and to be called Master by the people.
9. But don't let anyone call you master until you have perceived the wisdom of knowledge.
10. And don't let anyone call you teacher until you follow the laws of The Creation.
11. For he who allows others to call him master and teacher, and does not have the wisdom of knowledge, will be denounced as a liar.
12. For he who undeservedly exalts himself will be abased, and he who undeservedly abases himself, will be esteemed lightly.
13. Let he who is great in spirit, consider himself great, and he who is small in spirit, consider himself small, and he who is middling in spirit, consider himself middling.
14. It is stupid and unwise if a man lets others consider him greater or smaller than he is.
15. Beware, scribes and pharisees, you hypocrites who block spiritual progress from the people, you will not attain it easily and those who wish to attain it, you keep from it because of false teachings.
16. Beware, scribes and pharisees, you hypocrites who devour the homes of the widows and devote long prayers for the sake of appearance. Therefore, you shall stay in spiritual darkness all the longer.
17. Woe unto you, scribes and pharisees, you hypocrites who pass through lands and seas in order to win a follower of Judaism, and after he has become a Jew, you turn him into an irrational and unreasonable child that is serving false teachings two fold, as you do.
18. Woe unto you, you blind leaders of false teaching who say, "If a person swears by the temple, that does not count, but if a person swears by the gold on the temple, that binds him."
19. You fools and blind ones, you are the offspring of evil; why do you let people swear knowing that an oath is not binding and a worthless act.

20. Or, if a person swears by the altar, that does not count; but if a person swears through sacrifice, that is binding.
21. You blind and false teachers, who gave you the right to demand an oath or to swear, since the laws of The Creation state that oaths should not be given. Your speech should always be yes, yes, or no, no.
22. Therefore, he who swears by anything of Earth or the universe, swears by something fleeting, which is without any substance. And therefore, an oath is of no substance either.
23. But those who swear by The Creation or its laws, swear by something overwhich they have no power. Therefore, an oath is of no consequence either.
24. Therefore, he who swears by anything commits a crime with respect to the truth of his word and makes it doubtful.
25. Woe unto you, scribes and pharisees, you hypocrites, who increase tenfold mint, meramie, dill and caraway seed, and consider least important the most important in the law, namely, the right to freedom of knowledge and the truth of The Creation.
26. Woe unto you, you blind leaders of a hoard of blind who say, 'This should be done and that should not be left undone,' since you represent a false teaching.
27. You blind leaders, you are mosquitos, and you swallow camels which you cannot digest.
28. Woe unto you scribes and pharisees, you hypocrites who keep cups and bowls outwardly clean, yet inside they are full of rapaciousness and greed.
29. You blind ones you scribes and pharisees, you hypocrites and distorters of the truth, first purify what is inside the cup so that what is on the outside also becomes pure.
30. Woe to you scribes and pharisees, you hypocrites who are like whitened sepulchres which appear beautiful on the outside, but inside they are full of stench, bones, and filth.
31. So you also appear godly and good in front of people, but inwardly you are full of hypocrisy and falsehood and violations.
32. Woe to you scribes and pharisees, you hypocrites who build monuments for the prophets and decorate the graves of the just and say,
33. If we had been at the time of our fathers, we would not have become guilty in the shedding of the prophets blood together with them.
34. Woe to you scribes and pharisees, you hypocrites who secretly call the dead from the common people and talk with them and believe them,
35. but they only speak of that which they already thought wrongly during their lifetime.
36. But you are not great enough to call upon the dead which have some wisdom and can tell the truth.
37. You give testimony to yourself that you are the children of those people who killed the prophets and falsified their teachings.
38. Therefore, you fulfill the measure of your fathers, since you end your life without understanding, and you will have trouble learning in the future.

39. You generation of vipers, how can you be great in spirit without having any understanding?
40. But all the just blood which was shed through you on Earth will come back to you, beginning with the first prophet whom your fathers and forefathers murdered, to the blood of Zachariah, the son of Barachjas whom you killed between the temple and the altar, and therefore all the blood of the future which will be shed because of your fault.
41. Verily, verily, I say to you, all this shall come upon you and upon your race, and for a long time to come."

Chapter 25**The Prophecy**

1. And Jmmanuel walked out of the temple and his disciples came up to him because they wanted to show him the building in which the temple was.
2. But he spoke to them, "Do you not see all this? Verily I say to you, not one stone here will remain upon the other without being broken.
3. For the Jews trespass against life and the truth, and they built this city on the blood of people.
4. They plundered this land through rapaciousness and murder, and killed their friends with whom they drank wine.
5. Thus they betrayed their own friends and murdered them because of their greediness. And likewise it shall be done to them."
6. And when he sat on the Mount of Olives, his disciples came to him and said, "Tell us, when will this happen and what will be the sign?"
7. But Jmmanuel answered and said, "See to it that no one leads you astray,
8. For many will come in my name and say, I am Jmmanuel. And they will lead many astray.
9. People will hear about wars and war cries, they shall see and not be startled. This is what must happen, but that is not yet the end.
10. People will rise against one another and one kingdom against another, and there will be times of great need and earthquakes and great floods all about.
11. All this is the beginning of great calamities.
12. And soon the people with the knowledge will be surrendered to grief and will be killed. And they will be hated for the sake of the truth in their teaching and wisdom.
13. And many kinds of cults will rise up against each other, and much blood will flow.
14. And many will succumb as a result of these conflicts and will betray one another, and will hate one another because they remained small in spirit.
15. And because lack of faith will take over, love will become cold in many people.
16. And hatred will rule over all the world and evil will reign.
17. But he who persists in the truth will survive.
18. And this lesson will be preached throughout the whole world as testimony for all people, and then the end will come.
19. And when the people will see the horror of destruction at Jerusalem, of which the prophets have already spoken, then the end will come.
20. And whoever is at that time in the land of Judea should flee to the mountains.
21. And he who is on the roof should not come down from it to get something out of his house.
22. And he who is in the field should not come back in order to get his coat.

23. Woe to the women who are pregnant and those who are suckling their babes at that time, for they shall suffer much grief and death. And there will be many.
24. For there will soon be great grief as there has never been before since the beginning of the world until now, and also never will be again.
25. And if these days were not shortened, no man would remain alive, but the days will be shortened for the sake of the spirit and wisdom.
26. And for the sake of people who serve the truth and the laws.
27. And there shall be chattering of teeth and howling when this time comes, because of man's lack of understanding and because of his greed.
28. And they shall build machines made from metal for use in the air, on the water, and on land, to kill off one another.
29. And they shall throw heavy projectiles out of these machines made of metal, across the land and the cities.
30. And fire will come out of these projectiles and burn the world so that not much will be spared.
31. They will put the corner stones of life into the projectiles in order to kindle the deadly fire.
32. And, if at that time the celestial sons would not appear in order to bring it to a standstill, verily I tell you, not one person would survive.
33. Since the human race will at that time comprise ten times five hundred million people, two parts thereof will be destroyed and killed.
34. This is what the law wants, because man has disregarded it.
35. And when at that point someone will say to the people, behold, here is Jmmanuel, they shall not believe it.
36. Because many false Jmmans and false prophets will rise up and do great signs and wonders, so that if it were possible, also the wise and knowing would be mislead.
37. Behold, I told you so before.
38. Therefore, when they shall say, he is in the desert, man shall not go out and behold; for he is in a chamber and they shall not believe.
39. For, since I will certainly return at that point, I will let them recognize me;
40. this is how the law wants it and that is how it will be.
41. For, as lightning starts with the rise and radiates until its setting, thus will be my coming among the heavenly hosts with whom I shall have my life at that time.
42. Man of all times, beware, where ever the carcass is there the vultures will gather, so beware of them.
43. But soon after the grief of that time, sun and moon will no longer radiate, and the stars will fall from heaven and the powers of the heavens will become shaky.
44. The structure of the heavens will be disturbed because of the senselessly erupted power of men who will be living in greed, power and addiction.
45. And then there will appear a sign in the sky. And then all the generations on Earth will cry and will see the celestial sons coming in the clouds of the sky, and they are of great power and will judge harshly against senselessness.

46. Since God is the ruler over the three human races, he therefore will judge them through his representatives.
47. Man owes God his creation and God is the ruler over him, so that he has to follow his commandments and respect him as the greatest King of Wisdom.
48. And he will send his guardian angels with loud trumpets and will gather his followers from the four winds, from one end of the Earth to the other.
49. Do learn a parable from the fig tree; when its branch begins to have leaves and they are coming out, you know that summer is near.
50. Likewise, the people at that time, when they see all of this they will know that it is close at hand.
51. Verily, verily, I say to you, this is how it will be. And this race will not pass until all this has come about.
52. Heaven and Earth will pass, and the universe too; but my words will not pass, for they are words of truth within the laws of The Creation.
53. And no one knows of the day or hour that all this will happen, nor do the guardian angels of God, nor I, Jmmanuel, but God alone who has the greatest wisdom.
54. He is the ruler over these human races and to him is due honor and praise, and he too owes honor and praise to The Creation which is above him.
55. If man reveres and honors God and recognizes only The Creation as the supreme power, he thereby acts rightly in truth."

Chapter 26

Commandments and Laws

1. "Since the commandments of The Creation apply and also the laws of God, thus they shall be followed and respected.
2. Since the laws of The Creation are the laws of the spirit, so are the laws of God the laws of order and the laws of life.
3. God issued the laws as regulation for that which is right and also as a guideline for life.
4. Thus laws and commandments serve as paths upon which men shall walk in wisdom and intelligence, if they are righteous.
5. Inasmuch as the laws of The Creation and the laws of God are followed there is no need for men to bring forth other laws whatsoever.
6. The laws of Creation and the laws of God shall be considered as the true laws, and they shall have to be followed, for they alone are valid.
7. If man deviates from the commandments and these laws, he brings forth human laws which are based on false logic and are faulty.
8. If man is faint hearted in spirit so are his laws faint hearted and are like heresy.
9. If man is presumptuous and disregards the commandments and laws of Creation and of God, he is forced to bring forth his own laws which are full of mistakes and lead him astray.
10. Laws and commandments made according to men produce murder and evil, and evil will spread and gain control, and man no longer has any power over it.
11. Commandments and laws are valid only if they are derived from wisdom and logic.
12. But logic requires wisdom and perception.
13. Human commandments and human laws are powerless if not based on the laws of The Creation, and God's laws are also based thereon, as were issued by him in wisdom.

Proverbs

14. Verily I say to you, wisdom has to be learned from the laws of The Creation which man perceives in nature.
15. But if man does not think and search, he will not attain wisdom and remains a fool.
16. The wise do not cry over lost things, over those who have died, and over things of the past.
17. But fools cry over things that are not worth crying over, thereby they increase their grief and need and misery.
18. He who is rich in wisdom and lives according to the laws, does not allow that creatures should suffer even the least hurt, if they are without blemish.
19. A fool and a mad man who does not conquer his senses, considers damage as an advantage, and an advantage as damage, and considers great suffering as joy.
20. Because men do not follow wisdom and do not seek knowledge, nor perceive the laws, they are filled with imprudence and vice.

21. The dishonest, the stupid, the defiant, the greedy, the unscrupulous, the coarse and the angry will be hurt as someone who is poor in spirit.
22. If a person perceives daily in due manner, just a little wisdom in spirit, he progresses like the moon during the light half of the month.
23. Wisdom is the greatest asset of man and so is the created will which is Lord over love and happiness, but all this is meaningless without the power of spirit.
24. A fool who waits for fate to act without doing anything himself perishes like an unfired pot in water.
25. He who takes care of a cow always receives milk; likewise he who nurtures wisdom and applies it through the power of spirit brings forth rich fruitage.
26. Perceive every law of The Creation, and once you have perceived it, seize it and live accordingly, for the laws are the greatest wisdom.
27. There is no eye that is equal to wisdom, no darkness that is equal to ignorance, no power equal to the power of the spirit, and no terror equal to spiritual poverty.
28. There is no higher happiness than wisdom, and no better friend than knowledge, and no other saviour than the power of the spirit.
29. He who has intelligence may grasp my speech so that he be wise and knowing."

The False Doctrine of Saul

30. But when Jmmanuel finished that speech, a man named Saul came to him and said,
31. "You are preaching heresy, and it is strange to me from the beginning. It seems dumb and your spirit seems confused."
32. But Jmmanuel said, "How can you tell me I am confused in spirit whereas it is you who is confused in spirit?"
33. Verily I say to you, "You Saul are persecuting me, as well as my disciples, because of my teaching, but you will change your mind.
34. From now on you shall be named Paul and travel in all different directions, and you shall have to suffer for having called my teachings heresy and my spirit confused.
35. But you will heap upon your shoulders a great burden, for in your lack of understanding you will misunderstand my teachings and likewise teach it falsely.
36. Your speech will be confused; and the people all over the world will be in bondage to it as servants to it and worship the false doctrine.
37. Inasmuch as you will place the land of the Greek in bondage to an evil cult with your false teachings, thus you will call me in their language 'The Anointed'.
38. It will be the fault of your ignorance that they will call me Jesus Christ which means the anointed.
39. And it will be the fault of your ignorance that because of this name human blood will be shed, so much that it cannot be contained in all the existing containers.
40. You are still persecuting me and my disciples because of my teachings, but soon the time will come when you will change your mind.
41. When you will face me again at another time and will assume that I am a spirit.

42. Verily I say unto you, as so many others, you will be to blame greatly that my teachings are adulterated and that the human races build erroneous cults.
43. But you will be the cornerstone for the senselessness that I will be called Jesus Christ and the redeemer of a false cult."
44. And Jmmanuel was furious, seized a stick and chased Saul away.
45. But Saul joined up with the son of the Pharisee Judas Iharioth and counseled how they could seize Jmmanuel so that they could turn him over to the persecutors, for his thought was full of revenge.

Suicide

46. But when Saul had left, Jmmanuel called his disciples together, spoke to them and said, "You know that Easter will be in two days and I shall be turned over to the courts to be crucified as it is destined, so that I may learn therefrom.
47. But my traitor will be Juda Iharioth, the son of the pharisee; for his mind is interested only in gold and silver, and also in goods and chattels.
48. And he shall betray me for thirty pieces of silver, for he is mislead because of his father's greed.
49. But his joy in the pieces of silver will not last long, for he is fickle and unsteady and will soon feel guilty.
50. But since Juda Iharioth is without courage and of small faith he will put a rope around his neck and hang himself on a branch.
51. Verily, verily, I say to you, even though Juda Iharioth's suicide appears just, he is acting unjustly.
52. For even though man has free will regarding himself, he does not have the right to decide over his life or death.
53. The intent of the laws is such that man live his life to the end so that he may perfect his spirit in this manner.
54. But if he judge himself through suicide, he deviates from the law and violates the plan of The Creation as well as the laws of The Creation.
55. Perceive from this, that man has no right to decide over his own life and his death.
56. He has only the right to determine the kind of life he wants to live, but not the right to decide over life and death itself.
57. The laws say that there is no event or any situation which would justify suicide.
58. And this includes suicide carried out by a third hand which means through a hired murderer or by a murderer for reasons of mercy.
59. However much guilt a man may incur, and however large the burden may be, he has no right at all to determine his own death.
60. Even though Juda Iharioth incurs great debt, he has no right to decide over his own life and death.
61. Each debt and each mistake are ways to understanding from which the spirit is perfected.
62. But if a man is escaping from guilt or a mistake by killing himself, he escapes from perception and has to learn same in another life.
63. Thereby he delays the process of the perfection of the spirit, which is not the will of The Creation.
64. Either way suicide is an act of deplorable cowardice and a disregard of the laws of Creation."

Chapter 27

The Agitation of the Disciples

1. But after Jmmanuel had finished these sayings, the disciples were very excited and said, "Why don't we catch Juda Iharioth and stone him lest he can betray you?"
2. But thereupon Jmmanuel was furious and said, "Don't you know what I prophesied to you, that I would be crucified in order that I would attain a certain understanding?"
3. How dare you disregard the destiny of the laws, since this was intended.
4. As I go my way, so every man will have to go his way.
5. Verily I say to you, if I were not to follow my destiny, how could I fulfill my mission which will lead me to India?
6. I taught you the truth and you do not recognize it.
7. How can it still be incomprehensible to you that after my departure my teachings will be adulterated by you and spread as false doctrines and as a false cult in all directions.
8. And all over the world false guidance and false teachings will resound.
9. And many among you will bear the guilt therein that man does not recognize the truth even though I have taught it to you.
10. There will be great resounding in the world regarding your false teachings which you will spread.
11. For you have not understood the wisdom of my words and the truth of my teachings.
12. You are struck with blindness as are the people, just as predicted by the prophets for this human race.
13. But, since I fulfilled my mission among this generation and could not teach any reason to the people, because it does not think reasonably,
14. Therefore I will leave, for the teaching of the truth shall be brought also to the two other human races in the north and in the east.
15. Inasmuch as this race is under the guidance of God, so are the other races under him, for he is the Lord of the three human races.
16. I have been sent here as God's prophet according to his will, so that I teach the three human races the new doctrines.
17. Therefore I must walk in the path which was destined by God, since I serve his will and his laws, as God himself serves the laws of The Creation."

In Bethany

18. And Jmmanuel finished his speech and left for Bethany and the house of Simon, the leper.
19. Behold, a woman came up to him, she had a glass of precious water which she poured on his head as he sat at the table.
20. But when his disciples saw that, they became angry and disturbed and said, "What is this good for, this waste?"
21. This water could have been sold at a high price and the proceeds used for the poor."

22. But when Jmmanuel heard this, he scolded his disciples and said, "Why do you upset the woman? She did a good deed to me for she believes in my teachings and in this way shows her gratitude, and nothing is too expensive for her."
23. This woman has become wise and lives according to the laws of The Creation, therefore she thanks me with the gift of the precious water.
24. Her gratitude will be lasting and her deed shall from now on be well known throughout the world.
25. Verily I say to you, wherever my teachings will be preached in all the world, whether falsified or true, people will remember what she has done.
26. As this will be remembered for a long time, a false accusation about which one of you betrayed me will also be remembered.
27. While we are here together, the son of the pharisee Juda Iharioth in Jerusalem, is hatching a plot against me as to how he can betray me to the High Priests.
28. At the same time that we are gathered here together, he is asking the High Priest for the blood money which they offer for my capture.
29. Thirty pieces of silver are offered to him if, through his help, they can catch me.
30. Since they are forging this plan, they are also hatching a plot against one amongst you since they want to present a culprit to the people.
31. When the son of the pharisee, Juda Iharioth, will turn me over to the persecutors, my disciple, Judas Ischarioth will be considered the traitor.
32. So that the people will say, behold these confused people are divided among themselves and therefore one betrays the other.
33. But since the son of the pharisee, Juda Iharioth, and my disciple, Judas Ischarioth, are of almost identical names, the lie of the High Priests is accepted from the beginning."

The Last Supper

34. On the first day of the unleavened bread Jmmanuel spoke to his disciples, "Go into the city to a certain person and speak to him and say, Jmmanuel says to you, 'I want to have the last supper with my disciples at your house, for behold, Easter is near.'"
35. And the disciples did as Jmmanuel had told them, and they prepared the meal.
36. And when they sat down and ate, he said, "Behold, the time is near that I shall have to take my heavy burden upon my shoulders.
37. I so however go where I am supposed to go according to the prophets.
38. However I shall only seem to be dead and suffer much pain, but you do not have to be worried about me or be afraid.
39. Verily I say to you, from now on, I shall no longer drink of the fruit of the vineyard or eat of the bread until the time that I shall drink it and eat it anew with you.
40. When I have risen from this state, I shall have lain in the tomb for three days and three nights."
41. When they ate, Jmmanuel took the bread, broke it, and gave it to the disciples, saying, "Take and eat; the body needs nourishment also in times of need and grief."

42. And he took the cup, gave it to them, and said, "All of you drink from this cup; your throats are thirsty also on rainy and cold days.
43. Verily I say to you, a wise man does not hunger and thirst because of things that have to happen;
44. But a fool thirsts through lack of understanding and anger against things that have to come about.
45. Verily I say to you, as you do not understand my words now and are annoyed with me because of them,
46. So will you be annoyed with me this night, because your mind still has not been enlightened.
47. But when I rise from the tomb, I will walk in front of you to Galilee, so that you may perceive the truth of my words.
49. I have taught you wisdom and truth, but you doubt and don't believe me.
50. Oh you that are faint hearted and of little faith; how startled you will be, how confused, when I shall meet you again after being seemingly dead."
51. But Peter answered and spoke to him, "Even if they were all angry with you, I would never be angry."
52. But Jmmanuel spoke to him, "Verily I say to you, you will be one of the worst, for in this night before the cock cries you will deny me three times."
53. And Peter contradicted, "This will never come about. And even if I had to die with you, I would not deny you."
54. And thus spoke all of his disciples and did not believe the words of Jmmanuel.

In Gethsemane

1. And when they left the house in Jerusalem, Jmmanuel went with his disciples to Gethsemane which belonged to a man who thought well about Jmmanuel.
2. In the large garden he spoke to his disciples, "Sit down here until I go there and have a chance to ponder."
3. And he took with him Peter and the two sons of Zebedee and started to mourn and despair, for he was afraid.
4. And he spoke to them, "Behold, I am wise and have great knowledge, but I am afraid of things to come, but this is man's lot.
5. My heart is utterly sad, therefore, stay with me and watch with me, so that I do not feel so lonesome.
6. It is easier to bear a hardship with another or two other persons than by oneself.
7. If God wanted it to, this cup would pass me by, but not my will but his will be done, for this is what he has planned for me."
8. But when he spoke thus, Judas Ischarioth sat with him and said, "Listen to what I have to say. Over there near the city walls things are taking place in the shadow and I just noticed covered lights."
9. But Jmmanuel spoke, "Those may be the persecutors which Juda Iharioth is bringing, for he followed us here secretly in order to betray me."
10. And he walked away, fell on his face and cried, saying, "If it is possible so let this cup pass me, but not as I will, but the law of destiny shall be fulfilled, so that will be enlightened in this secret."
11. And he returned to his disciples and found them sleeping and said to Peter, "Can you watch with me for one hour, lest I am alone in my difficult hour?"

12. Be awake and great in spirit lest you be tempted! The spirit is willing but the flesh is weak."
13. And a second time he walked again, fell on his face and said, "Isn't it possible that this cup pass me by, so that I shall drink it, so that I shall be enlightened in this secret and fulfill my mission in a far away country."
14. And he came and found the disciples sleeping again, and only Judas Ischarioth stayed awake with him.
15. And so he walked away again, fell on his face a third time and cried bitterly and said, "I am so afraid because I know that I have to go my way which is decided for me."
16. How willing is the spirit and how weak is the flesh which is so frightened of pain."
17. And he trembled all over and drops of blood sprang from his veins because he was so afraid.
18. And with his face flushed he came to his disciples and spoke to them, "Do you want to sleep or rest now, or do you want to watch with me? Behold, the hour has come that I shall be turned over to the hands of the persecutors.
19. Get up and let us go. For behold, the persecutors are coming."

The Capture

20. And, he was still talking, and behold, Juda Iharioth, the son of the pharisee came, and with him a great number of people with swords and poles, of the High Priests and the elders of the people.
21. Juda Iharioth had given them a sign and said, "Behold, I shall flatter him and confuse him as if I were to repent the sins of my life."
22. And as a sign of false flattery there will be a kiss. And behold, whomever I should kiss, him you should seize."
23. And he then stepped up to Jmmanuel and said, "I greet you, Master, who allows me to repent my old life, so that I now shall follow your teachings."
24. And then touched Jmmanuel and kissed him.
25. But Jmmanuel said to him, "My friend, why have you come to me to tell a lie, for in your mind burns treason!"
26. And the persecutors came up to him, put their hands on Jmmanuel and seized him.
27. And behold, one of the group had changed his mind and was with Jmmanuel, because he had remorse.
28. He stretched out his hand and pulled out a sword and cut off the ear of the servant of a High Priest.
29. And Jmmanuel spoke to him, "Put your sword back into its sheath. For he who takes a sword without need will perish by the sword."
30. Or, do you think that I could not have fled before your persecutors arrived?
31. But how could I have gone my way if I had done so?"
32. And this one turned away and cried and fled and was never seen again.
33. But then Jmmanuel talked to the group, "You came here like unto a murderer, with swords and poles, in order to capture me.
34. It would have been easy for you to capture me in the city. Daily I was there in the temple teaching, yet you did not seize me.

35. You hypocrites, you must have been afraid of the people, and therefore you came to me like thieves, so that you can throw me into prison in the darkness and not within the sight of the people.
36. Verily I say to you, darkness will be light, and your deed will be in everyone's mouth and you will be accused for a long time to come."
37. Thereupon, Simeon, the pharisee, spoke and said, "Your sayings are dumb and full of lies, for why should we be afraid of the people?"
38. You taught the people falsely and called our laws lies, and for that you have to suffer.
39. You thought we would not catch you and bring you to trial, but you were mistaken therein.
40. For one among you who was with you was not of your persuasion and betrayed you for thirty pieces of silver, and that is Judas Ischarioth."
41. But Jmmanuel answered and said, "Verily I say to you, you may succeed in accusing Judas Ischarioth of treason in front of the people for a long time, but truth will come and be in everyone's mouth.
42. Namely, that Judas Ischarioth is not my traitor, but your son, Juda Iharioth who bears the name of his father, the pharisee."
43. And Simeon, the pharisee, was furious, stepped up to Jmmanuel, hit him in the face with his fist, because he was afraid of his words.
44. But when this happened, the disciples left Jmmanuel and they fled.
45. But those who had seized Jmmanuel took him to the High Priest Kaiphas near whom the scribes, pharisees, and elders of the people had gathered, so that they could pass sentence on him.

Jmmanuel before the Highest Council

46. But the High Priests and the high counsellors were looking for false testimony against Jmmanuel so that they could kill him.
47. And even though many false witnesses appeared, they could not find any false testimony.
48. At last, two stepped up and said, "He has said that God is not The Creation, but a man like you and I, and thus he has also said,
49. That he was begotten by a guardian angel of God, namely, Gabriel."
50. And the High Priest arose and said to Jmmanuel, "Are you not going to make a reply to what these two are witnessing against you?"
51. But Jmmanuel kept quiet and smiled softly. And the High Priest got up and said to Jmmanuel, "I swear on the living God that you say you were begotten by the angel Gabriel, who is an angel of God, as transmitted by the scriptures."
52. Jmmanuel spoke to him, "You say it, but I also tell you that God is not The Creation, but he is the Lord over the three human races, which were begotten through his will.
53. God has come from the far distances of the universe and brought the world under his will. And he is the uppermost Emperor of these three human races,
54. One of which is here in this country, the other in the east to the land of India, and again the other in the north from the land of the King with the horns, as far as the sea where icy mountains drift in the water.
55. But there are seven human races which live in all the different directions of the wind, from one end of the Earth to the other.

56. And God is also Lord over them even though they serve other Gods who are also not of this Earth.
57. But if you consider God as The Creation, you are mistaken, and violating the truth.
58. For since you and I are human, God is human too, except that he is spiritually much more advanced than the human races created by him.
59. God and his celestial sons are other human races. They have come from the stars in their machines made out of metal.
60. Immeasurably higher than God and his celestial sons, who are the guardian angels, stands The Creation.
61. For The Creation alone is the immeasurable secret which begets life, and also is immeasurably higher than God.
62. Recognize the truth of this teaching so that you may attain knowledge and wisdom in truth."
63. Thereupon the High Priest tore his clothes and spoke furiously, "He blasphemed God, the Creator, why should we have any further testimony? Behold, now you have heard his blasphemy.
64. And what do you think his guilt deserves?" They answered by saying, "He deserves death."
65. And they beat him with their fists and spit into his face.
66. And some of them hit him from the back and said, "Prophecy, you great King of Wisdom and son of the celestial son, who is it that is beating you?"
67. But Peter had followed Jmmanuel and the group and hid among the people who looked through the doors and the windows, and so he saw what was done to Jmmanuel.
68. And a maid came up to him and said, "Aren't you one among them, who are the disciples of this Jmmanuel from Galilee?"

Chapter 29

The Denial of Peter

1. When Peter was asked by the maid, he denied it and said, "What kind of senselessness do you accuse me of, for I don't know what you are saying?"
2. But because of the maid's question he was fearful and he wanted to escape from there, for he was afraid for his life.
3. But when he went out of the door, another person saw him and said to the people, "This man too was together with the blasphemer from Nazareth."
4. But Peter lied a second time, raised his hand to swear and said, "Verily, I don't know this confused person."
5. When Peter left the house, those who had been standing there came up to him saying, "Aren't you one of them who served this Jmmanuel? You are giving yourself away through your speech."
6. And he started to revile Jmmanuel, and cursed himself and swore, "I don't know this crazy person nor his blasphemous teachings of God."
7. Soon thereafter a cock crowed three times and he thought of the words of Jmmanuel. And he ran away and cried bitterly.

The Suicide of Juda Iharioth

8. But Juda Iharioth, the traitor of Jmmanuel was amongst the counsellors that wanted to kill Jmmanuel.
9. And when he saw what was done to him and his face was bleeding, he felt very badly, and this was agony for him.
10. At odds with himself, he took his money bag and threw it in front of the High Priests and the elders of the council and said,
11. "I did an evil to this person because I was thinking only of gold and silver and goods.
12. I repent that I spilled innocent blood through betrayal, for his teachings do not seem evil to me."
13. But the High Priests and the elders said, "How does that concern us? Behold, it is up to you what you want to do to live in peace with yourself."
14. But Juda Iharioth cried and fled, and soon he hanged himself on a tree branch behind the walls of the city in the field of the potter.
15. But the High Priests took the pieces of silver and said, "It is no good to put them into the collection box, for it is blood money. What shall we do with it?"
16. And one of the sons of the elders came and said, "I followed Juda Iharioth and he hanged himself on a tree in the field of the potter."
17. And Kaiphas, the High Priest said, "Well then, give the blood money to the potter so that he sells us his field for it, for the burial of strangers."
18. And at dawn the next day the business was completed, and Juda Iharioth, the traitor of Jmmanuel was buried first in the field.
19. But the High Priests and the elders of the council spread the news amongst the people that Judas Ischarioth, the disciple of Jmmanuel had hanged himself and was buried in the field of the potter.

20. And when the people believed this talk, they said, "He betrayed his friend for pieces of silver, and it serves him right that he hanged himself."
21. He incurred a capital crime, and from now on the field of the potter shall be the field of blood."

Before Pilate

22. But Jmmanuel was brought before Pilate, the Governor, and the latter asked him, "Are you Jmmanuel whom they call the King of Wisdom?"
23. He said, "You have said it. This is what I am called by the people."
24. And Pilate asked, saying, "It is also said that you were begotten by the angel Gabriel who is an angel of God?"
25. But he said, "You have said it."
26. And Pilate asked again, saying, "Let us hear your wisdom, for your teaching is new to me."
27. Jmmanuel said, "Behold, I was begotten by a celestial son, and this happened according to the will of God, the ruler of the three human races.
28. Through his kindness I learned great wisdom and the right knowledge which was taught to me during forty days and forty nights through his teachers.
29. Furthermore, I travelled much to faraway places and lived for a long time in India, and there I was taught great knowledge and secrets through great gurus who are called masters.
30. And I shall go back there again with my brother Thomas who is a faithful disciple of mine, because here I have fulfilled my mission."
31. And when they heard Jmmanuel's speech, the elders and High Priests became very agitated and screamed before Pilate, "Do you hear his blasphemy of God?"
32. And Pilate spoke to him, "Don't you hear how severely they accuse you, don't you wish to justify yourself?"
33. But Jmmanuel answered and said to him, "Behold, I shall carry my burden as it is destined for me. But it is also a fact that many are against me and will testify falsely; in this I will not find justice.
34. Verily I say to you, many dogs cause hares to die, no matter how many turns they make.
35. It is also customary among people, that the person most just, does not find justice because many testify against him or few testify against him, as long as he is highly regarded.
36. Justice deals only in the Laws of Nature, because they are the laws of The Creation.
37. But among people there is little justice, and justice is determined by them according to their social status and according to their valuables.
38. Thus I ask you, how could I expect justice according to this criterion?"
39. But Pilate said, "Judging by the way you speak you are very wise and I see no guilt in you.
40. I question the teaching you just uttered, but in this too I see no evil, for everyone should be blessed according to his faith.
41. But since you have nothing to say regarding your innocence, which would counter the denunciation of the High Priests and the elders, I see nothing good for you, their will is my command which I have to obey."
42. But Jmmanuel didn't answer him so that the Governor was very much surprised.

The Condemnation of Jmmanuel

43. At the time of Easter, the Governor Pilate was accustomed to release one of the prisoners; whomever they wanted, except those guilty of murder.
44. At this time he had a special prisoner named Barabas.
45. And when the people were gathered, Pilate spoke to them, "Which one do you want me to release; Barabas, the criminal, or Jmmanuel, of whom it is said that he is a King of Wisdom and the son of an angel?"
46. But he knew that the High Priests and the elders had persuaded the people and given them copper, gold, and silver, so that they would ask for the release of Barabas and to have Jmmanuel killed.
47. For he knew very well that they had turned him over because of envy and hatred since his teaching was liked by the people.
48. And his wife also influenced Pilate: "Don't have any dealings with this just man, because today I suffered greatly in my dreams on account of him and find his teachings are good." Therefore he was favorably inclined toward Jmmanuel.
49. But among the people there was much screaming and he asked a second time, "Which one shall I release?"
50. But slowly the screaming stopped and the Governor asked a third time, saying, "Which one among these two shall I release?"
51. But again the people screamed and said, "You shall release Barabas."
52. But Pilate asked them and said, "Thus it shall be, but what shall I do with him of whom it is said that he is Jmmanuel, a King of Wisdom?"
53. But the people screamed and said, "Crucify him. Let him be crucified."
54. But the Governor was not willing and asked very angrily, "What evil thing did he do so that you want him to be crucified? He only taught a new doctrine and for this he shall suffer death?"
55. But the people screamed all the harder and said, "Let him be crucified, let him be crucified."
56. But when Pilate saw that he could not do anything against these people who had been persuaded and that there was great unrest and turmoil, he took a pitcher of water and washed his hands before the people and said:
57. "You see yourself what you want to do with him. He is the captive of the elders and the High Priests, so let them judge him. I have nothing to do with this just man, for I am innocent in regard to him and wash my hands before you in innocence."
58. And the people stirred about and screamed, "He shall be crucified, he shall be crucified."
59. But Pilate turned Jmmanuel over to the High Priests and the elders and released Barabas to the people.
60. But the High Priests and the elders had Jmmanuel whipped and handed him over so that he would be crucified.

Chapter 30**On The Cross**

1. And the soldiers of the Governor agreed with the High Priests and the elders dragging Jmmanuel with them into the court house and got the entire crowd to join them.
2. And they undressed him and put a purple coat on him.
3. And made a wreath of thorns and put it on his head, gave him a cane into his right hand, bent their knees before him and said,
4. "We greet you, you great King of Wisdom of the Jews."
5. And they spit on him and took the cane out of his hand, beat him on the head, and blood ran over his face.
6. So when he was miserable and bleeding, Kaiphas, the High Priest, asked saying, "So, what are you going to do now, you great King of Wisdom?"
7. But Jmmanuel was quiet, saying not a word.
8. And they hit him again on the head and he sighed in pain and started to speak.
9. "Verily I say to you, as you beat me and mock me you shall have to atone for that.
10. And the time will come in five times one hundred years when you shall have to atone for that.
11. A new man will rise up in this land and whip and persecute you, and you shall have to pay with your blood
12. And he will create a new cult and have people call him a prophet, and he shall persecute you throughout all time.
13. Even though he will be a false prophet and bring you a new false doctrine he has great power and will have your race persecuted throughout all times.
14. His name will be Mohamed, and his name will be, for your kind, horror, misery and death, and you deserve it.
15. Verily, verily, I say to you, his name will be written with blood and his hatred against your kind will be endless.
16. But since he will be a false prophet and bring you a false doctrine, so will his cult eventually be finished, when your kind and his kind will put down the foundation for a bloody end."
17. And when he talked that way they got extremely furious and beat him so hard that he collapsed and whimpered.
18. And when they had beaten him and mocked him, they took off his coat and put his garments back on and led him away to crucify him.
19. And they placed upon his shoulders a heavy cross of wood, so that he would carry this great burden himself to the place of his death.
20. But the cross was heavy and Jmmanuel moaned under this burden. And his blood mixed with his sweat and was an evil mass.
21. But Jmmanuel collapsed under the heavy burden, for his strength left him.
22. But when a stranger came along, named Simon of Cyrene, they forced him to help carry the cross.

23. And soon they came to the place called Golgatha.
24. His path there was difficult, because he was beaten and mocked.
25. And they gave him wine to drink, mixed with the gall taken from animals.
26. And when he tasted it, he did not want to drink it, and they beat him so that he would drink.
27. But then they forced him down on the cross beating him and they nailed his hands and feet onto the wood, and for the first time it was done this way contrary to custom. Until then the crucified were tied to the cross.
28. And after they had nailed him on and put the cross upright, they shared his clothing among themselves and cast a lot.
29. And they all stayed there and watched lest someone would come and take him off the cross.
30. And two murderers were crucified with him, one to his right and one to his left, and he was in the middle.
31. But those who were around him, blasphemed him and mocked him, and laughed at him.
32. And they screamed and said, "Since you are the King of Wisdom, help yourself."
33. And since you are the son of a celestial son and have great strength, why don't you get off the cross?"
34. Likewise did the scribes and pharisees, the High Priests and elders of the people mock him, and they said,
35. "You helped others, but you cannot help yourself. Since you are a King of Wisdom, get down from the cross and help yourself. And if you do that we will believe in your teachings."
36. He trusted in his wisdom and in him being the son of the angel Gabriel. Thus, may his wisdom or the angel Gabriel save him if he wants to."
37. Likewise the murderers who were crucified to his right and to his left, mocked and reviled him.
38. And it happened that the sky became covered and the sun became dark, and a great storm arose across the land, which did not happen often at this time.
39. And a terrible storm roared for three hours before the sun came through the clouds.
40. At that time Jmmanuel cried out aloud and said, "I thirst, give me to drink."
41. And thereupon one of them went, took a sponge, filled it with vinegar, put it on a pole and gave him to drink.
42. But when the others saw that they scolded the man and said, "Stop, do not give him any more to drink. Let us see for how long he can bear this."
43. And behold, at last, a tremendous thunder clap ended the storm, the whole land trembled and the Earth quaked.
44. And upon the tremendous thunder Jmmanuel cried out again, but nobody understood him, for his speech was confused.
45. Then his head fell forward and he fell into a half sleep, and they thought he was dead.
46. And it happened that a soldier took a lance and pierced his loins to see whether Jmmanuel was dead.
47. And from the wound came blood mixed with water as is the case in a person that is dead or half dead.
48. And since the soldier thought that Jmmanuel was dead he informed the others thereof.

49. And they were all astonished, for it was not usual that those crucified died so quickly.
50. But since the soldier told them, they believed him and went away.
51. Among them were also many women and others who watched from the distance, because they were followers of Jmmanuel and had served him, and followed him to Galilee.
52. And among them was also Mary, the mother of Jmmanuel, and Mary Magdalaene, and others.
53. But when the people went away, they came to him, knelt before the cross and cried bitterly, for they thought Jmmanuel to be dead.
54. But among them was also Joseph of Arimathea who was a follower of Jmmanuel.
55. But after a little while he saw that Jmmanuel was only comatose, but he told no one.

Entombment

56. He quickly went into the city and to Pilate and asked for the body of Jmmanuel so that he could bury him.
57. And Pilate ordered that he was to be turned over to him.
58. And many people went with him and they took Jmmanuel off the cross, and Joseph wrapped the body into a pure linen which he had painted beforehand in order to get an image of Jmmanuel.
59. Joseph of Arimathea carried the body of Jmmanuel the long way to Jerusalem and placed him outside of the walls of the city into his own tomb, which he had cut into a rock for his own burial someday.
60. And he rolled a large rock in front of the door of the tomb and went away, in order to obtain some medicine in order to nurse Jmmanuel.
61. But the entrance to the tomb was guarded by soldiers and Jmmanuel's mother lest anyone go in and steal the body.
62. But Joseph of Arimathea looked for Jmmanuel's friends from India and went back with them to the tomb; they went to him through a second secret entrance and nursed him for three days and three nights, so that he was soon well again and his strength was restored.
63. But the tomb was guarded on the other side by the soldiers, and the Priests and the pharisees had left to go to Pilate saying,
64. "Lord, we considered what this crazy man said when he was still alive, 'I shall return after three days and nights and rise, for I shall only be in a coma.'
65. But since it was established through a soldier that he was really dead, his tomb should be guarded lest some people might come and steal the body and say, 'Behold, he has risen from the dead after all.'
66. Therefore, please command that the tomb be guarded for three days so that the last deception may not be worse than the first one."
67. But Pilate spoke to them, "Take my soldiers as guardians; go and watch it as well as possible."
68. And they went away and watched the tomb and sealed the rock in front of the door.
69. But they did not know the secret of the grave; namely that it had two exits and entrances, so that Jmmanuel's helpers could go to him without being seen, to apply healing salves and herbs, so that on the third day he would be strong enough to walk.

Chapter 31

Jmmanuel's Flight from the Tomb

1. And since Easter was over and the first day of the week had come, the three days and nights had passed after which Jmmanuel had said that he would live again after his apparent death.
2. And behold, a great thunder arose in the air and a radiant light came down from the sky and landed, not far from the tomb, on the Earth.
3. And then a guardian angel came out of the light, and his appearance was like lightning and his garment as white as snow.
4. And he went to the tomb, and the soldiers got out of his way, because they feared him.
5. But he lifted his hand, and from it came lightning and hit the soldiers, one after the other.
6. And they fell to the ground and they did not stir for a very long while.
7. And then the guardian angel stepped up to the tomb, rolled the stone away from the door and said to Mary, the mother of Jmmanuel, and to Mary Magdalene, who were both there, "Do not be afraid. I know that you are seeking Jmmanuel, the crucified."
8. But he is not here. He lives as he said. Come here and behold the place where he had lain.
9. Go quickly and tell his disciples that he has risen from the tomb.
10. And tell them, he will walk before you to Galilee, and there you will see him, Behold, I have told you."
11. But Mary asked and said, "But he was dead and had lain here dead, how can he rise again?"
12. But the guardian angel answered and said, "Why are you looking for someone who is alive among the dead?"
13. Go now and spread the news among his disciples, but beware and do not tell anyone else."
14. And the guardian angel went to the bright light and disappeared therein. And soon, a great thunder came out of it again, and it rose up into the air, shooting straight into the heavens.
15. And Jmmanuel's mother and Mary Magdalene went away, leaving the tomb.
16. But the soldiers recovered from being stunned and were surprised at this; they left to go into the city where they spread the news of what had happened.
17. And they came together with the High Priests and the elders of the council to have a secret meeting, so that they would know what to tell the people.
18. And the High Priests and elders gave a lot of money to the soldiers and said, "Tell the people his disciples came at night while you were sleeping and they took away his body."
19. And the soldiers took the money and they did as they had been told.
20. But Mary and Mary Magdalene went away and did as they had been told by the guardian angel.
21. And behold, on their way, a guardian angel met them again and said, "You know what you have been told. Be careful and do not make a mistake when talking to the people."
22. But Mary Magdalene went to the guardian angel who wore a brilliant white garment, and she wanted to grasp his hand.

24. But he stepped back from her and said, "Don't touch me, for I am of a different kind than you, my garment is a protection against this world."
25. But if you touch me you will die and be consumed by fire.
26. Now get away from me and do as you have been told."
27. And they went their way and met Peter and another disciple, and told them what had happened.
28. But Peter and the other disciple went to the tomb, and the other disciple was there first.
29. And he looked into it and saw the shrouds, neatly lying on the ground, and he did not go into the tomb.
30. So Peter came and went into the tomb and found everything like the other disciple had, and the shrouds were carefully folded and placed on the ground, and the cloth with the imprint which had been placed around Jmmanuel's head, and the salves, the herbs, which had all been placed on a particular spot,
31. Together with figures of clay peculiar in appearance, as he had never seen before, and therefore they were strange to him.

Jmmanuel Meets With His Disciples

32. On this day, however, in the evening, the disciples were gathered in a room in the city, in which they had taken their last meal with Jmmanuel before Easter.
33. And when they were in that room and spoke to each other about what had happened during the day, behold, the door opened and a stranger entered, someone they had never seen before.
34. And they were afraid he might be one of the Jews wanting to betray them.
35. But the stranger spoke and said, "Peace be with you." And he took the cloth from his face and they recognized him, and it was Jmmanuel.
36. And when he had said that, he showed them his hands and his loins and feet, and they saw his wounds, and they were happy that he was among them.
37. But Thomas believed to have a ghost in front of him and said, "If I could touch your wounds, then I would know that you are not a ghost."
38. Jmmanuel said to him, "Stretch your hand here and put it on my wounds, so that ye of little faith will believe."
39. And Thomas did as he had been told, and he touched the signs of his wounds and spoke, "Verily, it is you."
40. Thereafter Jmmanuel went away and said, "Keep the secret of my return, so that it will not become known that I am alive."
41. And behold, the next day the disciples set out to go to Galilee and to spread the happy news among the followers of Jmmanuel.
42. And as the disciples went along their way, behold an itinerant joined them and walked with them part of the way.
43. And they were sad and talked among each other about how Jmmanuel had been caused to die on the cross.
44. But the itinerant who was a stranger spoke to them and said, "Why are you mourning?" And they told him what grieved them.

45. But the itinerant said, "You are of such little faith; Jmmanuel had told you that he would rise from half death after three days and three nights.
46. And as he said, so it happened."
47. And after he had spoken he took the cloth from his face and they recognized him, and it was Jmmanuel.
48. But he didn't say another word, covered his face again and went away. And he was not seen for a long time.
49. And it happened one day the disciples fished in the sea of Tiberia, long after Jmmanuel had disappeared,
50. And they caught nothing the whole night, so they were angry in the morning at the crack of dawn.
51. And when they came to the shore, there stood a stranger who spoke, saying, "Do you not have something to eat? For I am hungry."
52. But they answered and said, "No, for we have caught not one fish in our nets."
53. But the stranger spoke, saying, "Throw the net out to the right side of the ship, and you will catch a great number."
54. And they were astonished because of his speech and threw out the net. And behold, they could not pull it in because of the multitude of fish.
55. And they came ashore and prepared a meal, for they were hungry like the stranger.
56. But he uncovered his face and behold it was Jmmanuel.
57. But when they were eating and enjoying themselves, he said to them, "Go to Galilee to a certain mountain, and there I will join you, for our time together has ended and each one may go his own way."

Chapter 33**Jmmanuel and Saul**

1. But Jmmanuel was let off by the great light in Syria and lived in Damascus for two years, without being recognized.
2. After this time, he sent a messenger to Galilee to look for his brother Thomas and his disciple Ischarioth.
3. But two months passed before they arrived at Jmmanuel's and they brought bad news.
4. Thomas said, "Your disciples falsified your teachings, insulting you as the son of God and at the same time making you the equal to The Creation."
5. And the High Priests and the elders persecute your followers and stone them whenever they can catch them.
6. But Thomas, one of your disciples, fled and it is being said about him that he left for the land of India with a caravan.
7. But a great and bitter enemy towards you has arisen in a man named Saul.
8. He is foaming with rage and utters threats against your disciples and those who believe your teachings.
9. He is having letters written to the synagogues in all countries so that those who would follow your new teachings would be bound and taken to Jerusalem.
10. No difference would be made whether it be a woman or a man or a child, for they shall be put to death."
11. But Jmmanuel spoke, "Don't be afraid, the time will come soon when Saul will be taught contrary to his evil thought.
12. For he is already on his way to Damascus where he will follow you and Judas, so that he would lead you and him to Jerusalem, constrained.
13. But I shall step in front of him before he reaches Damascus, and since he believes me to be dead, he will assume to be seeing a ghost."
14. And Jmmanuel set out to see a friend who had helped him with the secret things, such as powders, salves, and liquids which smelled bad.
15. And well supplied with these things he went off and left the city along the road to Galilee.
16. For two days he waited a day's trip away, from Damascus, in the cliffs, and prepared a mixture.
17. During the night he saw a group coming, among them Saul, the persecutor of his disciples.
18. And when they were close, he struck a fire and threw it into his preparation and it spread a tremendously bright light, and the group was blinded.
19. And it happened that Jmmanuel said out loud, "Saul, Saul, why do you persecute my disciples?"
20. Saul, however, was afraid, fell on the ground, and cried out, "Who are you that speaks to me like this?"
21. But Jmmanuel answered and said, "I am Jmmanuel whom you persecuted in your hatred, as you do my disciples.
22. Get up and go into the city and let them teach you according to how you are supposed to live."

23. But Saul was very much afraid and said, "But you are he whom they crucified, so you are dead and speaking to me now as a ghost."
24. But Jmmanuel did not answer him, went away and headed for Damascus.
25. But the men who were Saul's companions stood still and were frozen with fear, for they too thought that they had heard a ghost.
26. But Saul got up from the ground and opened his eyes. However, his eyes saw nothing, for they were blinded by the bright light Jmmanuel had caused.
27. But his companions took him by the hand and led him to Damascus.
28. But a disciple of Jmmanuel came to him who preached to him the new teaching, so that he slowly understood it.
29. But his spirit was slightly confused, because of the happening near the rock, so that he misunderstood much and talked in a confused manner.
31. And slightly confused in spirit he set out to go away and he preached confused things to the people.
32. But Jmmanuel stayed another thirty days in Damascus and spread the news that he would now leave the country and would travel to the land of India.
33. But his mother Mary came herself from Nazareth and set out with Jmmanuel, Thomas, and Judas Ischarioth and they took the way to the land of India.
34. But Jmmanuel started to preach again and to teach the people, wherever he found them along the way, or whenever he came to a settlement.
35. The power in him was new and his teachings stronger than before.

Chapter 34

The Teaching of The Creation

1. But Jmmanuel preached with great power and said, "Behold, The Creation is above man, above God, and above everything.
2. It seems complete to the comprehension of man, but that is not so.
3. Since The Creation is spirit and lives, It too has to perfect Itself until infinity.
4. But, since It is at one with Itself, It can perfect Itself only through The Creation and generation of new spirit.
5. But the newly generated spirit is part of The Creation Itself, still ignorant, however, to the smallest degree.
6. So then when a new spirit has been created, which is still ignorant to the smallest degree, it lives in the body of man and begins to learn.
7. But the ignorant spirit appears to man as dumb, and he says that this person is confused.
8. But he is not, for he is only ignorant and void of knowledge and wisdom.
9. So this new spirit may live in man to gather knowledge.
10. But when this spirit goes into the beyond, It is no longer as ignorant as in the beginning.
11. And It comes back into the world and lives as man, but no longer as ignorant as at Its beginning.
12. And again he teaches himself and gathers further knowledge and new wisdom, so he escapes from ignorance of an ever increasing degree.
13. And the time comes after many renewed lives that man says to this spirit, that he is normal and not confused.
14. But this is not the end of spirit and fulfillment, for, having become knowing, he is now seeking the greatest wisdom.
15. In order that he may perfect himself to the point where he unfolds his creativity and will finally be one with The Creation, as was destined for him in the beginning.
16. And The Creation brought forth a new spirit and had It perfected by Itself in the human body, and the perfected spirit returns to The Creation and becomes one with It,
17. And thus The Creation perfects Itself in Itself for within It is the knowledge and wisdom to enable It to do so.
18. Verily, I say to you, the time will not come when The Creation will stop to create new spirit and to broaden Itself.
19. The Creation too needs rest, when It is sleeping and not creating, as is proper to everything alive.
20. As the human life has day and night and divides between work and rest, likewise The Creation has Its time when It works and rests.
21. Its periods, however, are different from those of men, for Its laws are the laws of the spirit.
22. But the laws of men are the laws of the material life.
23. The material life is limited, but the life of the spirit goes on forever and knows no end.

24. But The Creation is subject to the laws of the Original Creation, which is the beginning of all created by Itself.
25. But Its secret is the immeasurable and it is based on the number seven (7) which is counted in "times".
26. But this is part of the secret of the laws which man's mind may solve only in perfection.
27. But be it said, that the laws of life are not hidden to a wise man and that he recognizes them and follows them.
28. So, when the wise man has the understanding that the secret in the Original Creation is in the number seven and is counted as such, he will obtain knowledge and keep it.
29. The Creation also has a time for work or rest which is also counted in the number seven.
30. For seven major long periods The Creation rested in the lap of slumber, when nothing existed, not even the universe.
31. Only The Creation was Itself in slumber and did not bring forth a creature or anything.
32. But It awakened from Its slumber through the seven periods of the seven major periods, and It began to create creatures and everything.
33. But when It had rested for seven periods and seven major periods, it now creates creatures and everything for seven periods and seven major periods,
34. Until It requires rest again and lies down anew in deep slumber for the seven major periods.
35. Since It will rest again and lie down in slumber there will be nothing except The Creation Itself.
36. There will be no more creature or any other thing.
37. Only The Creation will be in Itself in the seven periods and the seven major periods, for It will have Its rest and slumber until It awakens again and brings forth new creatures and everything else.
38. When The Creation is One in Itself, everything will be One in Itself.
39. As man and all plants and all animals are One in Itself, it is the law of The Creation, so that this be so.
40. If man believes that everything is two, that is not so, for everything is One.
41. What man believes to be two is One, so that he makes everything that is two, one.
42. Since the spirit in man is part of The Creation, he is one with The Creation, consequently he is not two.
44. The teaching is that there is a oneness not a twoness in any other form.
45. If it appears to man that there is a twoness, he is the victim of deception, because he does not think logically and thinks according to human knowledge.
46. But if he thinks in the knowledge of the spirit, he finds the logic which is also in the law.
47. Only the thinking of man can be erroneous, but the laws of The Creation cannot be erroneous.
48. That's why it is said that everything emanates from a Oneness, and a twoness is apparent only, because man in his limited thinking cannot grasp it.
49. Therefore, everything is a Oneness and everything emanating from It, and no twoness whatsoever can be alive, because this would violate the laws of The Creation.

50. Therefore man shall make the two into one and shall act according to the laws of The Creation.
51. For only in his ignorance does man make a twoness and violates the laws of The Creation.
52. But if he directs everything into unity and makes everything into one, and when he then says to a mountain, "Move away", it will move away.
53. Since everything is One in The Creation and Its laws, and in the creatures and in matter, it is without error.
54. When a wise man says that there are always two of everything he means that they are one within themselves and that they are one together.
55. It is only according to appearance that they are two, for in itself and also together it is always one.
56. Since the bad is one in itself because it is also good in itself, the good too is one in itself, because it is just as much bad in itself as well.
57. Since split they are also one and a oneness, they are also unsplit one and a oneness, for that is indeed the law of The Creation.
58. Consequently it appears that there are two parts which however are one in itself and are also one when unsplit.
59. If men maintain that a threeness also exists, then their spirit is confused by some kind of cult, or falsified teaching or wrong thinking.
60. A unit is always made of two parts, which are one in itself, but are only a twoness in appearance.
61. Since man is a unit of two parts, the spirit is a unit of two parts, but both are one in itself and one together.
62. The body cannot live without the spirit, and it is so conversely too, for spirit and body are a unit despite of the seeming twoness.
63. But the spirit lives according to the same law, for in itself it is in two parts and one in each part, thus one in itself.
64. The two parts of the spirit are wisdom and strength.
65. Without the wisdom of the spirit its power cannot be utilized, and likewise there can be no emerging of wisdom without the Spiritual power.
66. Therefore, there are always two things needed which are one in itself; therefore there is a unit in the oneness, but not a twoness.
67. And the law says that man is a oneness in himself which consists of two parts that are equal, which in themselves are also a oneness and, also when not separated, are a oneness.
68. However, the two equal parts in man which each in itself constitutes a unit, are body and spirit.
69. So, when man is being taught by the scribes that man lives in a threeness, this teaching is erroneous and falsified, for it is not taught according to the laws of The Creation."

Chapter 35

Cults about Jmmanuel

1. And it came to pass that Jmmanuel, his mother, and his brother Thomas went to the cities near the sea in the north, where since way back war-like women lived, whose descendants, however, were peace loving.
2. To them he preached the new teaching according to his knowledge and had to flee, because they tried to kill him.
3. For their own teaching was of a strict cult, and other teachings were punished by them with death.
4. But Jmmanuel was outlawed by these people and fled, and they persecuted him as a rebel against their cult.
5. And it came to pass that during his flight he met a large caravan and joined them with his following and went into this land and the mountains.
6. But when they came into the central part of the country and traveled through it for many weeks, they came to another sea and into the city of Ephesus.
7. But Jmmanuel was very much afraid and no longer preached his teachings lest he would be recognized by one person or the other.
8. For in Ephesus there were many people, dealers and merchants, and they came from Jerusalem to conduct business here.
9. And there were many among them who knew Jmmanuel but did not feel peaceable toward him, therefore he went away from them and covered his face.
10. But the dealers and merchants spread in Ephesus the story of Jmmanuel and the happening of his so-called death, which had occurred two and a half years before.
11. After he had lived in the city a few days however, behold, one of the merchants recognized him and told those that were like-minded thereof; they belonged to a secret association which they called the association of the Essenes.
12. And Jmmanuel was brought by them to a secret meeting, for they feared the people, because their association was not permitted.
13. Among them was one named Juthan, and he was the oldest of the secret association in Jerusalem, and he talked to him, saying,
14. "Behold, that which happened to you in your life is very well known to us, but we do not know why you are still among the living. Please tell us your secret."
15. But Jmmanuel was afraid they might tie him up and return him to Jerusalem, if he would tell the association of the Essenes as they requested.
16. And he spoke to them what had happened and how he fled from Jerusalem and came here.
17. But Juthan, the oldest, said, "Behold, we belong to a secret association which is called the association of the Essenes.
18. But our pressing on and our knowledge is not attuned to the teachings of the scribes, but is attuned to the secrets of nature and everything that is inexplicable to people.
19. But your knowledge has progressed greatly and extensively exceeds our knowledge by great measures.
20. Therefore, please join our association and be one of us and teach us your knowledge."

21. But Jmmanuel answered and said, "Though I should teach you my knowledge, it would not agree with your teachings because you go according to human wisdom. I go according to spiritual wisdom."
22. And I think our teachings are enemies to one another.
23. Nor am I interested to spread my knowledge and my teachings secretly, which is what you are doing, since you are the secret association of the Essenes, which is not permitted.
24. But let me think over the pro and con for three days, and then I shall tell you yes or no, but first I have to think about everything before I give you my last word on it."
25. And Juthan said, "Be it as you say. Peace be with you. Go and tell us in three days what your answer will be."
26. But Jmmanuel went away and fled with his following from the city and went east, far into the country.
27. But Jmmanuel said to his following, "Behold, the association of the Essenes lives in a false cult, but they gather much of my teaching.
28. Their old teaching, however, is not the teaching of wisdom, therefore it is false and worthless.
29. They have recognized this and are now weaving my teachings into theirs to make a new cult thereof, and they insult me as one of theirs.
30. They will say that I am connected with their association and was helped by them from the beginning of my life.
31. But they will also say that my teachings were from their cult and that they had saved me from the cross.
32. And their speech will also be that my followers were from their cult.
33. And their speech will be that I am the son of God.
34. But I tell you that I never belonged to this association of the Essenes and that I have nothing in common with it and that I have never received any help from them.
35. The Essene association is not the only group that will make use of my name, for many cults will come forth in my name and thereby consider themselves great.
36. Thus many strange cults will arise and glorify me in them, to make it more credible for the people, so that they can become more enslaved.
37. Many cults will be established in my name, but only for that reason that man can be enslaved in his spirit thereby giving the cults great power over the people and the land and over the money.
38. But I tell you that no cult is justified unless it solely recognize The Creation as the highest.
39. But there will be no cult which preaches truth, knowledge and wisdom.
40. But this will only happen in two times a thousand years when the time comes that my teachings will be preached anew, without being falsified.
41. Until then, there will be so many false cults that they can no longer be counted.
42. And they will be founded on the blood of men, and on hatred, greed, and power.
43. But as they are established they shall be destroyed again, for the truth shall triumph.
44. For there is no untruth that shall not be denounced as a blatant lie.

45. And there is nothing hidden that shall not be denounced as a blatant lie.
46. Man shall recognize what is in front of his face, and what is hidden from him will reveal itself to him when he searches for truth and the explanation of wisdom.
47. But the truth lies deeply in the laws of The Creation, and there man shall seek it and find it.
48. But he who seeks shall not stop seeking until he finds.
49. And when he finds he will be deeply shaken and astonished, but then he will rule over the universe.
50. From that man shall recognize that the kingdom is in him and outside of him."

Chapter 36

Man and The Creation

1. And it came to pass that Jmmanuel preached of men and The Creation when he went east with a caravan.
2. And he said and spoke, "Man shall look up to the stars, for there rules majestic peace and sublimity.
3. In unchangeable order, there takes place the infinite change through days and months and years, running into centuries, millennia and millions of years.
4. But man can look down upon the Earth, for there too is creative activity and timeless becoming, being and passing toward constant new creating.
5. Where nature is left to its own devices, there rules greatness, and dignity and beauty in harmony.
6. But there where traces of human order are active, there smallness, lack of dignity and beauty testify to disharmony.
7. But man, who, with swollen chest, calls himself the Crown of The Creation does not recognize Creation and makes people equal to it.
8. But this man who tamed the fire and rules the Earth will not go very far.
9. He will learn to contain water and to rule the air, but during that process he will forget to recognize The Creation above him and Its laws.
10. And thus he will forget to seek the truth and the wisdom.
11. And he will forget to live peacefully as man among men.
12. His battle cry will be the battle, since he will want to conquer through violence.
13. But when he thinks he has power in his hands, he uses this power to enslave and shed blood.
14. He will speak of honor and freedom and of knowledge, but in reality it is only hypocrisy, force and false teaching.
15. Thus man will lose his face in future and will wear an evil and false mask for appearance.
16. And many will develop into beasts and spend their earthly days in ignorance.
17. Man's aim and thinking is geared only toward acquisition and power.
18. And with his mind he will classify the things of this world to make them serve him irrespective of the fact that by doing so he destroys the Laws of Nature manifold.
19. He will no longer believe in the timeless truths which are based on the Laws of Nature.
20. In his self deception human sciences will mean more to him than all the values of the Laws of Nature and the laws of The Creation.
21. In his confusion man will believe in this miserable concept of life, which is produced by the false teachings of the cults and determined by human laws and changes in the structures of power in the various countries.
22. Because man unlearns knowledge of himself from the creative point of view, he will want to force his life with external means.
23. And he will delude his fellow man and the whole world with false means.

24. And where there is some trust left, he will change it into distrust and untruth.
25. And he will get further and further away from the true life.
26. And he will also lose the basis of the oldest wisdom which says: that for life man is the measure of all things, for after all he is part of The Creation.
27. But the time will come for man that he has to turn around and get back to the timeless values of life.
28. But in the beginning only a few persons will know that man does not only live on Earth, but that his spirit reaches into another world which cannot be comprehended with the ordinary senses.
29. But the other world is the true home of the spirit, and therefore it should be tried without ceasing, to attain a broadening, deepening wisdom.
30. So that the spirit may be perfected and lifted up into the true home, and so that it may become one with The Creation.
31. Verily, I say to you, he who understands the wisdom of this speech and attains perception, to him it becomes an obligation to align his life with his destination of the timeless change towards Creation.
32. Thus when man is honest and searches, he shall not know a preconceived opinion and consequently have no judgement in advance.
33. But the wise man is knowing and aware of the law of the timeless river of the timeless change, and he therefore endeavors to adjust to the great course of happenings.
34. For he recognizes the laws of The Creation, and that the circles of existence have to be closed through the destinations of the laws.
35. Wherever life reveals itself, it is based on the law of invisible secret which affects the timeless change.
36. But one who disregards timeless and imperishable laws and truths and does not recognize them, will have to suffer evil consequences.
37. Lies and hatred will blind such a man and even entire peoples and they shall rush into the abyss of their own destruction.
38. And a destructive mania will come over them and among them will be heroes who are the greatest destroyers.
39. And division will permeate the entire life of men, and when there is a split there is no longer a whole, nor perfection.
40. But as long as there is incompleteness in life, the consequences will have to be carried by men, and they are: sickness, misery, injustice, need, fighting, and strife, slavery, the false cults and the exploitation to the quick, and death.
41. Thus man shall beware and wake up, for only that which is timeless and imperishable is of substance, truth and wisdom, for thus say the laws of The Creation."

Conclusion and Explanation

For a long period of time the translator of the scrolls of Jmmanuel was wrapped in silence and the publisher of the translation did not know why. The puzzle was solved on September 19, 1974, when he received a letter written by the translator on September 14, 1974 in Baghdad, Iraq. Following this conclusion there is a photostatic copy of this letter, from which the readers may learn the necessary details.

Unfortunately, because of the unexpected loss of the original scrolls the only proof has been lost. Furthermore, therefore the Arkanum/Talmud of Jmmanuel is no longer complete. For this reason there are only 36 chapters, i.e. a quarter of what made up the original scripts.

Since the publisher remembers the remaining story of Jmmanuel fairly well, he does not want to withhold from the readers the explanation of the most important events, roughly speaking: Jmmanuel travelled to north India with his mother Mary, his brother Thomas, and his disciple Judas Ischarioth. During that time he preached in many countries and often had to flee, because his speeches were revolutionary. That is why his journey to India took several years and was connected with great hardships. In the country which today is called West Pakistan, way up in the north near the last foothills of the Western Himalayan Mountains, his mother became very ill and died, when Jmmanuel was about 38 years old. After he lost his mother, Jmmanuel moved on and crossed the part of India called today Cashmere, in order to spread his teachings further. He thereby traveled through what is called today Afghanistan and West Pakistan, since ten Israeli tribes had settled there, which had migrated from Israel.

When Jmmanuel was about 45 years old, he married a young and pretty woman who bore him numerous descendants. As every normal head of a family, he settled down in what is called today Srinagar, in Cashmere, India. From there he made many journeys and kept on preaching his new teachings. At the age of about 110 to 115 he died a natural death and he was buried in Srinagar.

Judas Ischarioth died at the age of about 90 and was buried at a place not far from Srinagar. But the first born son of Jmmanuel, called Joseph, wrote down Jmmanuel's story and left India after the latter's death. After a three year's journey he returned to the land of his father and lived until his death in Jerusalem. But he took the original scrolls with him from India and hid them in the tomb which Jmmanuel had originally lain. He thought that this would be the safest place. As was already explained in the forward, that's where these scrolls were found, of which 36 chapters are rendered here as translation.

Hinwil, Switzerland
20 September 1974

The Publisher

14 September 1974

Poste Restante
Headpost Office
Baghdad
Iraq

Dear Friend Billy,

I'm so sorry dear friend, that I haven't written to you for such a long time and also that I could not send you the additional translations of the scrolls, either. But the reason for this is my premonitions, which unfortunately, now have come true.

As I have always told you I figured that they would persecute me someday, because of the scrolls that had been found. And this has now actually happened. I barely managed to flee from Jerusalem with my family and am staying right now with some good friends in Baghdad, however, I won't be able to stay very long and I shall soon have to go on. I am not sure yet where to, but when I get a chance, I shall tell you thereof.

I am persecuted by two different groups, namely by Christians and Jews, which however was to be expected, for the scriptural scrolls are not fond of either of the two religions. Despite my successful flight I had a bad stroke of luck which cannot be reversed. First I fled from Jerusalem to Lebanon and camped there with my family in a refugee camp. But the Jews found me there and attacked the camp with their military, as a result there were many dead. I barely escaped the massacre with my family and we could continue with our flight. But as bad luck had it, during the flight all the scriptural scrolls were lost and I don't have them any more. I believe that they all have burnt when the Jews destroyed the houses, but perhaps they fell into the hands of the Jews?

Well, the Israelis then issued a publication that they would punish all armed insurgents of Palestine, etc. Actually they were after me and my scriptural scrolls. There is now no proof whatsoever that the new testament of the Bible is a blatant lie through which mankind is terribly tormented.

Dear friend, unfortunately these are the bare facts, and I only hope that your family and you are not going to have the same fate as I. At least you have 36 chapters of the Jmmanuel scrolls and these represent a tremendous danger for Christendom and Judaism and also Islam and the other religions. Therefore, please be very careful and see to it that at least these still existing teachings of Jmmanuel will not be lost. They are really too valuable. I, myself, retire from the whole thing, for I cannot endanger my family any more. Therefore, please keep my name and everything else secret, in case of possible publication of the translations, I ask you urgently, for this. I know that I can always depend on you and thank you therefore. In the course of time you will hear from me again.

The best from me and my family,

Regarding the Personage of the Publisher

It is no accident that the script on hand came into the hands of Eduard Meier, the publisher (born in 1937 in Bulach/ZH, Switzerland) for through pre-destination he was chosen to pave the way for the distribution of this script, and to carry it out. This is to be done as a mission of the publisher of spiritual teaching which were issued of old, since the first beginning of existence.

Eduard Meier fulfills the mission of a present time prophet as a contact person to highly developed extraterrestrial intelligences (since he was five years old); his task is also to write down letter by letter the transmitted teachings and explanations of highly developed intelligences of spiritual forms and highly developed extraterrestrial human races, in order to explain and spread same to the people of the Earth. It is hoped that man of this Earth recognizes the truth of this, and perceives and utilizes all the teachings newly given to him for his benefit and to truthfully enter his spiritual revolution.

To the end of the fulfillment of the mission Eduard Meier founded in 1975 The Free Association of Interestors in the Border and Spiritual Sciences and of Studies of Ufology (F.I.G.U.), under whose sponsorship all the teachings and explanations, etc. given to Eduard Meier are spread. At the time this script has been printed the following additional writings have been transmitted or issued by Eduard Meier and his fellow workers. They will, to begin with, be sold as uncorrected reproduced copies until at some future date they will be printed as books:

1. "Time of Aquarius" - monthly
2. "Decalogue" by Petale, transmitted by a highly developed Spirit-We-Form, containing the ten or twelve (respectively) commandments.
3. "Prophecies" by Petale, prophesies transmitted until the fourth millennia, written by Eduard Meier in the form of poetry.
4. Letters of Information, Information of a general nature not appearing periodically.
5. Letters of Information, Information regarding UFO's and Eduard Meier.
6. Things of Interest, Information of interest of all kinds by Eduard Meier.
7. "Genesis" by Petale, teaching of the origin of The Creation, the commandments and teaching of meditation, exact and understandable explanation given by Eduard Meier.
8. "Arahats Athersata", Explanation written by a very highly developed form pertaining to earthly politics and religious cults, etc.
9. "Open Word", a book written by Eduard Meier revealing in a clarifying manner the catastrophic abuses and malicious machinations etc. of the religious cults of the Earth people.
10. "Poems and Sayings", by Eduard Meier
11. "Reports of Contacts of Semjase", word by word records of the conversations between extraterrestrial human intelligences and Eduard Meier (alias Billy Meier).

The F.I.G.U. owes the existence of the present script (in book form) to the generous sponsor, Ms. Elsi Moser, who made it possible out of the gratitude and recognition of the importance of publishing the Talmud of Jmmanuel in this form.

We are looking for additional sponsors for the printing of the above scripts in book form, who, in recognition of the truth will make possible such publications through their donations, and also the dissemination of further writings. According to each written work we need for a small edition between SFR 10,000. (U.S. approx. \$5,000.) to SFR 150,000. (U.S. approx. \$75,000.).

Those who are interested in the truth and the teachings, as well as donors will please contact the F.I.G.U.

Wassermannzeit-Verlag
Freie Interessengemeinschaft
Semjase-Silver-Star-Center
8495 Hinterschmidrüti / ZH
Switzerland